

Eucharist A View From The Pew

Encountering Christ in the Eucharist Bruce T. Morrill 2012 Draws upon the best of recent biblical, historical, and theological sources to explore how Christ is present in the celebration of the Eucharist in the assembly, presiding minister, biblical word, and ritual sacrament
The Eucharist Edward Schillebeeckx 2005-11-01 An outstanding contemporary analysis of the transubstantiation and of its meaning and significance today . The first part of the book concentrates on the concerns and approach of the Fathers who defined the doctrine at The Council of Trent, the second part goes on to develop a modern interpretation of 'the distinctively eucharistic manner of the Real Presence.'[>]

The Eucharistic Sacrifice Alfred Garnett Mortimer 1901

Exploring the Belief in the Real Presence David J. Keys, PhD 2015-03-12

The Eucharistic celebration is an ancient ritual originating almost 2000 years ago. It took place during the last Passover supper Jesus had with his apostles on the day before he died. At that time, Jesus took bread, blessed it, broke it, and gave it to the apostles, saying This is my body. Subsequently, Jesus took the wine, gave thanks and gave it to the apostles saying, This is my blood. Jesus commanded the apostles to Do this in memory of me. Currently, the religions of more than three-fourths of the world's Christians believe that when these same words are said during their faith's Eucharistic liturgy, the bread and wine turn into the real presence of Jesus Christ, that is, into the body, blood, soul, and divinity of Jesus Christ. In addition, many individuals belonging to those religions which believe in the real presence have little understanding of the basis for this ancient belief. In *Exploring the Belief in the Real Presence*, author Dr. David J. Keys provides an understanding of the real presence in the Eucharist for both newcomers to the principle and for those who wish to extend their belief to a deeper level. Through scripture and documentation, Keys shares the beauty and richness of this ancient teaching concerning the real presence of Jesus in the Eucharist.

The Eucharist Gerard P. Weber 2000 Weber writes directly to those who go to Mass every Sunday with no special role, except as a member of the congregation. Offering a view from the pew, he describes the meaning, or various takes on the meaning, of what actually occurs at Mass, taking readers through the Mass step by step, from Entrance Song to Concluding Rite. Ideal for use in small groups of inquirers or new Catholics and for Catholics wanting a fresh perspective on the Mass.
The Authentic Doctrine of the Eucharist Teresa Whalen 1993 At the heart of Roman Catholicism lies the celebration of the Eucharist as it both expresses and renews the living faith of Catholics. Each new generation accepts the tradition, even as it articulates its own authentic understanding and expression of the Eucharistic doctrine. *The Authentic Doctrine of the Eucharist* documents the rich heritage of this living tradition.

The Miracle of the Eucharist George E. Pfautsch 2018-03-23 There is no greater need in the Catholic Church today than to assist our younger generations in understanding the Holy Eucharist. Such understanding is crucial to having greater participation in their Catholic faith. It is church teaching that the consecration of the Eucharist changes the nature of bread and wine into the body and blood of our Savior, Jesus Christ. The church calls this change transubstantiation, which is a miracle because it is a supernatural event. The miracle of the Eucharist extends to the linkage of our soul to our Divine Lord, whereby we share in his divinity. Divinity is a mystery because it is beyond the nature of earthly things. The transformation of our souls to become more closely aligned with our Divine Lord is an extension of the miracle of transubstantiation. The acceptance of church teaching as regards the Eucharist is an embrace of his words at the last supper to do this in memory of me. It is the optimal way humans have to express their love of their Redeemer.

A Complete View of the Holy Eucharist, Doctrinal, Practical, and Controversial, in Catechetical Form ... Frederic Aubert Gace (Rev. M.A.) 1871

Views from the Pew, Pulpit and Women Religious Koncel 2010-07-27 In his very personal account, Ed Koncel, a well read and thoughtful Catholic, shares his recollections of the church past, his frustrations with the church present and his hopes for Catholicism's more vibrant future. Robert McClory, author of *As It Was in the Beginning* Ed Koncel writes from the perspective of a faithful son of the Church--faithful over the course of his long life. He writes with both passion and compassion in

regard to the people and the proceedings of the Second Vatican Council and the developments since the Council. Obviously well read and actively involved in various groups working to make real the words and spirit of the documents of the Vatican II, he speaks with the authority of knowledge and personal experience and integrity. I believe he also speaks as one whose love of the Church motivates him to keep working for its coming to accept the full participation of all in the liturgical and governmental life of its people. Mr. Koncel strikes me as a man of hope--an extraordinary virtue in our time! Denise Wilkinson, SP, General Superior of the Sisters of Providence

Eucharistic Sacrifice and the Reformation Francis Clark 1960 Discusses main questions about the meaning of the Eucharist in Catholic doctrine. - - Dust jacket.

The Eucharist Thomas O'Loughlin 2015-01-29 Theological reflection upon the Eucharist is dominated by two paradigms: One approach interprets the Eucharist almost exclusively in theological terms, shaped by Scholasticism and the Reformation. Most discussions about the nature of the Eucharist, Eucharistic presence or the role of the priest follow these categories, even if they come in modern disguise. The other reads the Eucharist as an event which can be explored empirically. O'Loughlin develops a new understanding of the Eucharist. This can be done by looking afresh at the historical evidence and bringing it in dialogue with modern theology. In the past decades, historical research and new discoveries have changed our view of the origins and the development of the Eucharist. By bringing history into a fruitful dialogue with sacramental and liturgical theology, he shows not only ways how theology and practice can be brought closer together again, but also how current ecumenical divisions can be overcome. His book makes an important contribution to eucharistic theology, both for individual church traditions as well as for ecumenical dialogues.

The Biblical Basis for the Eucharist John Salza 2008 For over 2,000 years the Catholic Church has been celebrating the Eucharist as the source and summit of the Christian Faith and it is still one of the most divisive doctrines separating Catholics and Protestants today. Author, lawyer, and a leading defender of the Faith, John Salza, unpacks this pillar of the Catholic Faith in the same clear, engaging style that has drawn thousands of readers to his other works. Here Salza demonstrates how, without question, the Eucharist, as the body and blood of Jesus Christ, is deeply rooted in biblical history. Whether you are defending, questioning, or exploring the role of the Eucharist in the Catholic Faith, you will come away from *The Biblical Basis for the Eucharist* with a crystal clear understanding of what the Church teaches and why. Extensively footnoted, yet filled with the passion of a courtroom, this book outlines the Eucharist and the Mass in detail: Learn the story of how the Old Testament sacrificial system was the foundation of the Church's celebration of the Eucharist . . . how the Mass applies Christ's sacrifice to the faithful through time and space . . . why belief in the Eucharist is key to understanding God's wonderful plan of salvation and so much more. Regardless of your level of knowledge about the Eucharist or the Catholic Faith, you will come away from *The Biblical Basis for the Eucharist* with a greater appreciation for the sacrifice of the Mass and a deeper relationship with our Eucharistic Lord.

The Presence of Christ in the Gathered Assembly Judith M. Kubicki 2006-11-15 The Dogmatic Constitution on the Sacred Liturgy of Vatican II reiterates the church's traditional teaching on the manifold presence of Christ in his church, especially in liturgical celebrations: in the priest, the consecrated bread and wine, the sacraments, and when the gathered church prays and sings. Nevertheless, there continues to exist in both scholarly writing and popular piety an almost exclusive focus on the presence of Christ in the eucharistic species. The purpose of this book is to examine the most elusive mode of the manifold presence of Christ mentioned above, that is, as it is symbolized within the assembly that gathers for worship. Using the resources of several contemporary philosophical approaches, including semiotics, phenomenology, personalism, and existentialism, the book draws attention to the forgotten or less understood aspects of the belief in the presence of Christ in the gathered assembly and explores the implications of this belief for participating in the liturgy and living the Christian life. While the book is scholarly in tone, it has extremely practical ramifications for the ways in which the mass should be celebrated in millions of Catholic parishes around the world.

Celebrating the Mass Alfred McBride 1999-09-03 Father McBride extends to all an earnest invitation to know and love the Mass more deeply. The Catechism calls the Eucharist "the heart and summit of the Church's life" (1407). Certainly we are called to participate as fully and enthusiastically as possible. Along with the official texts of the Ordinary of the Mass are Father McBride's enlightening explanations. Also included are: The scriptural and historical background of the Last Supper. The tremendous significance of the Eucharist and what really happens. All four Eucharistic prayers, how they differ in focus and what elements remain the same. The liturgical sights and sounds, altar vessels, furnishings, and vestments. An ideal prayer companion, *Celebrating the Mass* is a convenient guide for all who seek a better understanding of this, our most sacred banquet and to celebrate more profoundly the great mystery of love we call the Mass.

The Beauty of the Eucharist Dennis Billy 2009-09 This book examines what some of the most prominent voices of Christianity's distant past have taught about the Eucharist including Ambrose, Basil the Great, Gregory of Nyssa, John Chrysostom, Jerome, and Augustine of Hippo. A title for the Year of the Priest, this book examines what some of the most prominent voices of Christianity's distant past have taught about the Eucharist. The author's goal is to look at how the proponents of an emerging Christian orthodoxy understood, celebrated, and presented the Eucharist in the centuries immediately following the end of the apostolic era. Father Billy has made a monumental contribution to the popularization of the Church Fathers at a time in the life of the religious community when being reminded of tradition is vital for the perpetuity of the faith. By a careful, sensitive, and thoroughly readable exposure to the original texts of the Fathers, this book provides the faith community and the individual with a very useful resource of the Church's teaching about the Eucharist. If ever a time was right for such a reintroduction of the Fathers' teachings, now is unquestionably the time. John H. Morgan, Ph.D. President, Graduate Theological Foundation Dennis Billy has done a masterful job of exposing us to almost 600 years of Christian belief on the Eucharist as reflected in the Fathers of the Church. He reminds us that this living faith of the dead is part of our heritage, something that we ignore only at our peril and loss. His writing is clear, practical, and his treatment of each Father consistent. He helps us to see how each writer adds to the mosaic and richness of our Eucharistic faith. Especially helpful are the reflection questions that end each chapter, as these force readers to plumb the depth of their own understanding and faith, and to examine how the Eucharist affects the whole of their Christian lives. I recommend it highly. Paul Bernier, SSS Editor, Emmanuel Magazine

What Happens at Mass Jeremy Driscoll 2005 *What Happens at Mass* presents an understanding of the Mass, how it is to be celebrated, and its profound meaning for the Church and the individuals within the Church. Perfect for parish study groups, mystagogia programs, parish liturgical committees, those involved in catechumenal ministry, and anyone seeking to deepen their knowledge of the liturgy. All will find this to be an intelligent yet widely accessible guide.

We Believe in One Holy Catholic and Apostolic Church Angelo Di Berardino 2010-01-29 This volume offers patristic comment on the second half of the third article of the Nicene Creed. Readers will gain insight into the history and substance of what the early church believed about the nature of the church and the consummation of all things.

The Beauty of the Eucharist 2010 This book examines what some of the most prominent voices of Christianity's distant past have taught about the Eucharist. The author's goal is to look at how the proponents of an emerging Christian orthodoxy understood, celebrated and presented the Eucharist in the centuries immediately following the end of the apostolic era. 'Dennis Billy has done a masterful job of exposing us to almost 600 years of Christian belief on the Eucharist as reflected in the Fathers of the Church. He reminds us that this living faith of the dead is part of our heritage, something that we ignore only at our peril and loss. His writing is clear, practical and his treatment of each Father consistent. He helps us to see how each writer adds to the mosaic and richness of our Eucharistic faith. Especially helpful are the reflection questions that end each chapter, as these force readers to plumb the depth of their own understanding and faith and to examine how the Eucharist affects the whole of their Christian lives. I recommend it highly. (Paul Bernier, Editor, Emmanuel Magazine).

A Holy and Living Sacrifice Ernest R. Falardeau 1996 Pamphlets are located in the pamphlet section, in the box labeled with the first heading listed below under Subjects. Pamphlets are for in library use only. Special permission to borrow the pamphlets may be granted by the

librarians.

Eucharist Gerard P. Weber 1995 Weber writes directly to those who go to Mass every Sunday with no special role, except as a member of the congregation. Offering a view from the pew, he describes the meaning, or various takes on the meaning, of what actually occurs at Mass, taking readers through the Mass step by step, from Entrance Song to Concluding Rite. Ideal for use in small groups of inquirers or new Catholics and for Catholics wanting a fresh perspective on the Mass.

A History of the Doctrine of the Holy Eucharist Darwell Stone 2007-10-01 The object of the present book is to set out in as simple and clear a form as may be possible the doctrines about the Holy Eucharist which have been current among Christians. It is not the aim of the author to enter into controversial arguments or theological reasonings to any extent beyond that which the intelligible treatment of facts necessarily involves. . . . But the purpose of the following pages is to provide an historical account of the actual forms in which Christian belief has been held. . . . History has its own ways of avenging itself on those who ignore its lessons. Candid investigation is not always the enemy of faith. And, if there is to be a way out of current controversies, and a lessening of discord, and a step towards that outward unity of Christendom for which true Christians long, it will be as facts are realised and the history of doctrine is grasped and understood. Those who live in the present and work for the future will build on but insecure foundations if they suffer themselves to be unmindful of the past. --from volume 1, chapter 1

The View from the Pew Alex A. Meñez 2021-03-11 Love stories are always captivating. And when it is the love story of a catholic priest, it is intriguing. This book is about the love story of two priests. "Both stories reveal their pain and struggles to decide against a law imbedded for centuries in the solid structure of an institution and in the cultural psyche of both laity and clergy. In the end, love and grace triumph" (From a peer review). A highlight of this book is my reformist concern related to clerical behavior. And I speak from my experience and expertise of forty years in the ministry. Ecclesiastics should know that when I left the service of the altar, I bore no bitterness or regret. I am, therefore, their best ally to tell them the truth in love. An added weight for my credibility is because my observations are based mostly on the pronouncements of Pope Francis. The book will make some clerics uncomfortable. Many will find it comforting and uplifting. All will find it a good resource for reflection and a compelling guide for examination of conscience to hopefully bring about the clergy reform in attitude and lifestyle. I have a chapter on celibacy. Some will ask, what more is there to talk about this topic. And I say, because I present celibacy with a focus on chastity. Celibacy without chastity is a farce. Perhaps someday the church will change its law on celibacy, definitely not in my lifetime. But it will. This book will tell you why. This book can be used as a primer in the seminary formation program. As Cardinal Robert Sarah has warned, "The Christian priesthood is going through a major crisis," and at the root of this quagmire "is a deep flaw in their formation." The laity will benefit from this book, especially among the churchgoing, those engaged in religious formation, those in search of their faith's relevance or simply the spiritually hungry and the families and friends of priests all over the world. The book strongly emphasizes the equality in dignity of all Christian faithful (clergy and lay) based on the grace of baptism. This will help the laity value and uphold their proper role, viz. that together they build up the Church of Jesus Christ.

The Holy Eucharist John Cuthbert Hedley 1919

Real Presence Timothy P. O'Malley 2021-03-12 Winner of a first-place award for popular presentation of the faith and second-place in pastoral ministry, catechetical resource from the Catholic Media Association. Many Catholics don't believe that Jesus is really present in the Eucharist. Rather, they see the bread and wine of Holy Communion as mere symbols of Christ's body and blood. Is that disbelief just a misunderstanding or is it a blatant rejection of one of the central beliefs of the faith? In *Real Presence*, University of Notre Dame theologian Timothy P. O'Malley clears up the confusion and shows you how to learn to love God and neighbor through a deeper understanding of the doctrine of real presence. A 2019 study by the Pew Research Center found that almost seventy percent of Catholics don't believe that Jesus is really present in the Eucharist. O'Malley offers a concise introduction to Catholic teaching on real presence and transubstantiation through a biblical, theological, and spiritual account of these doctrines from the early Church to today. He also explores how real presence enables us to see the vulnerability of human life and the dignity of all flesh and blood. O'Malley leads you to a deeper understanding and renewed faith in Catholic teaching about transubstantiation and real presence by helping

you learn how the doctrine of real presence is rooted in divine revelation and how the Church's teaching regarding transubstantiation is spiritually fruitful for the believer today; how to make your own the doctrine of real presence by worshipping Christ in the Eucharist and therefore making a real assent to real presence; how the Eucharist, although not the exclusive presence of Christ in the Church's liturgy and mission, is crucial in growing our capacity for recognizing those other presences; and the important relationship between Eucharistic communion and adoration.

Changing Churches Dottie Parish 2012-03-07 Changing Churches describes, through the eyes of one couple, the difficult journey "church switchers" travel. It is a journey often precipitated by disruptive church changes. Changing Churches encourages Christ-like transformative change in churches rather than man-devised makeovers.

Rediscovering the Eucharist Roch A. Kereszty 2002 Essays from an ecumenical conference that promote a further convergence in our understanding of the Eucharist.

The History of Eucharistic Adoration John A. Hardon 1997 A beautiful explanation of the basic truths of Eucharistic Adoration and the tradition promoting its practice ranging from apostolic times to the present, with John Paul II's expressed desire for Eucharistic Adoration in every parish.

The Eucharist: Mystery of Presence, Sacrifice, and Communion Lawrence Feingold 2018-04-01 The Eucharist: Mystery of Presence, Sacrifice, and Communion explores the three ends of the Sacrament of Sacraments: God's true presence, His redemptive sacrifice, and spiritual nourishment through communion with Him. In this follow-up to his groundbreaking work, Faith Comes From What Is Heard, Lawrence Feingold constructs a biblical vision of the Eucharist from its prefigurement in the Old Testament to its fulfillment in the New and presents the Eucharistic theology of the Church Fathers, St. Thomas Aquinas, and magisterial teaching from centuries past through today. The Eucharist is a masterful text, both challenging and spiritually rich, that comprehensively examines the unspeakable mystery that is the Eucharist.

Norms for the Distribution and Reception of Holy Communion Under Both Kinds in the Dioceses of the United States of America Catholic Church. United States Conference of Catholic Bishops 2002 In this volume in the Liturgy Documentary Series, the bishops reaffirm the distribution of the Holy Communion to the faithful under both kinds. Sacrament of Salvation Paul McPartlan 1995-10-01 For all who wish to develop a eucharistic understanding of the Church and its application to issues of current debate.

A Companion to the Eucharist in the Reformation 2013-10-24 This collection of articles by European and American scholars offers an introduction to the Eucharist in the Reformation, as theology, liturgy, and wellspring for thinking about the relationship between the sensible world and God.

Models of the Eucharist, Second Edition Irwin, Kevin W. 2020-07-24 In this book, updated with the texts of the third edition of the Roman Missal, Kevin Irwin reflects on the jewel in the crown of Catholicism—the celebration of the Eucharist. His book— theological, pastoral, and contemporary—is essentially concerned with issues about the Eucharist that face us today, decades after the truly historic and unprecedented revisions that took after the Second Vatican Council. Some of these concerns are the result of unforeseen developments about the Eucharist resulting from other factors, for example the decline in numbers of clergy, which has led in some places to Sunday celebrations without the Mass. Other concerns arise from a lack of proper catechesis about the Mass and a keen desire to understand why and how the Eucharist is at the center of Catholic life. In addition to being expressly theological, this book is also expressly pastoral in that it is a reflection on the life lived by the church as it enacts the Eucharist and seeks to live out what the Eucharist celebrates. The book is aimed at the audience of educated Catholics who seek a deeper appreciation of what the Eucharist is and who want to appropriate that understanding in the way they live their lives. This book will be of particular interest to pastoral ministers, both those present and those in training, and the communities of faith whom they serve.

Eucharist Dr. Laurence Hull Stookey 2010-12-01 This book is envisioned as a follow up to Stookey's successful *Baptism: Christ's Act in the Church*, published in 1982. It will provide historical-theological perspective in a style that is "popular," rather than academically heavy; and, it will be ecumenical in scope, but with a concentration on Protestantism. The shared Calvinian eucharistic tradition of Presbyterians, UCC, and Methodists will be particularly explored. It will

also provide material pertinent to preaching, study of the eucharist by laity, and practical local reform that implements recent revisions of denominational rites.

Views from the Pew, Pulpit and Women Religious Ed Koncel 2010-07 In his very personal account, Ed Koncel, a well read and thoughtful Catholic, shares his recollections of the church past, his frustrations with the church present and his hopes for Catholicism's more vibrant future. Robert McClory, author of *As It Was in the Beginning* Ed Koncel writes from the perspective of a faithful son of the Church—faithful over the course of his long life. He writes with both passion and compassion in regard to the people and the proceedings of the Second Vatican Council and the developments since the Council. Obviously well read and actively involved in various groups working to make real the words and spirit of the documents of the Vatican II, he speaks with the authority of knowledge and personal experience and integrity. I believe he also speaks as one whose love of the Church motivates him to keep working for its coming to accept the full participation of all in the liturgical and governmental life of its people. Mr. Koncel strikes me as a man of hope—an extraordinary virtue in our time! Denise Wilkinson, SP, General Superior of the Sisters of Providence

Discovering the Awe of the Mass Regis J. Flaherty 2012 Take a walk through the Mass. To appreciate the awe of the Mass we need to view the Mass with spiritual eyes and see the reality behind the externals. Let's look at the Eucharistic Liturgy through spiritual lenses. Be careful it may just take your breath away. About the Series: Faith Basics Faith Basics are concise explanations of various dimensions of the Catholic Faith aimed at a popular audience. They both inform and inspire readers to understand and live the Faith. Their convenient size makes them readily portable. They are economically priced and thus are ideal for distribution in evangelization efforts, RCIA classes, study groups, and various outreach programs.

Understanding the Sacraments: Eucharist Lawrence E. Mick 2007 Eucharist

The Vatican Battle of Bishops: A View from The Pew Gil Gadzikowski 2023-11-15 THE VATICAN BATTLE OF BISHOPS: A VIEW FROM THE PEW There are two problems with the Catholic Church: the Hierarchy thinks they own the Church, and the pew-Catholic is too comfy in his cushioned pew. The Catholic Laity have been enablers of the Hierarchy. The basic and formal difference is that the Hierarchy sees they own the Holy Spirit. In general, the lay folks have had their voices ignored. The Bishops of Vatican II have decreed and Pope Francis has issued a formal invitation to the pews to present their thoughts. Invited to speak, the pew-Catholics voice their inspirations. The Hierarchy [most] disdain the Faithful's inspirations. That suggests a Vatican Battle: Bishops defending the status quo versus Bishops defending the pews. Three factors explain why the Church Hierarchy does not listen to the Holy Spirit from the pews. The Hierarchy is not open to "becoming." They view the status quo as sacred. Second, the Hierarchy is truly convinced they constitute the Church. The oils of Holy Orders mark the anointed with the special gifts needed to guide God's society. Finally, the Hierarchy has traditionally been a caste of privilege. The Roman Emperor Constantine gave the clerics official Roman rank which in turn offered a paycheck. The clergy were no longer required to work for a living alongside the regular believers. They lost touch with all the other believers. In their minds, the ordained are above listening to the laity. In the pews, Catholics have long been second class citizens. They need question how did the Hierarchy arrive at their status. The Roman Emperor Constantine saw the community-minded Christians as a unifier for his empire, and made all clergy officials of the State. The clergy were the ones who had the time and leisure to make memorial meal arrangements. That's when the clergy took on a culture of clericalism, i.e. The clergy own the Church and the Holy Spirit through ordination. That was Ancient Rome. Now priests are abusing the innocence of the youth. Pope Francis calls that Church "a bride caught in adultery." In Biblical terms the use of "adultery" is reserved for the Jews when they went off to worship other gods, idolatry! Pope Francis asserts the Hierarchy worshipped a false god. They worshiped their "ordained-only-church," a sham church, trying to keep the appearance of "Holy." They were covering up the sin [also legal crime] of priests who abused children to fake holy. What about the People of God when all of this was going on? Did they just sit there? The answer is "yes" and "no." Most pew-Catholics did nothing because most did not know what was really going on. Some heard but concluded it must be a lie from some disgruntled Catholic trying to make trouble for one of the priests. These Laity were true enablers of the Hierarchy to sin. But the Holy Spirit

managed to alert some of the Catholics. They followed up on what they had heard: "Trust but verify." When they learned of the abuse, they warned their pastors and Bishops about the problem priests. Their pastors and Bishops went numb, denied, hid the abuse, and some Bishops had their law team actually dishonor the victims in courts of law. Again, the Holy Spirit did not allow silence to cover the snub the Hierarchy had dealt the Spirit's counsel. An offended Spirit counseled Pope Francis to call for a Synodal Process to allow the pew-Catholics voice. Because the pew-Catholics had listened to the Holy Spirit, the Paraclete now favored them with the spiritual opportunity of a Synod. Thus, the pew-Catholic had a chance to speak. The agenda for the Bishops is out. The issues are clearly controversial, (women priests, optional priest celibacy, foundations of sexual morality, divorced-remarried catholics) for The Vatican Battle Of Bishops.

Models of the Eucharist Kevin W. Irwin 2005 Explores in a clear manner how the liturgy of the Eucharist contains a wealth of theology and spirituality about the Eucharist itself and the way it shapes our view of the Christian life.

Eucharist and Witness Petros Vassiliadis 1998 Essays combining biblical study, theological reflection, and historical and contemporary analysis in developing an eucharistic understanding of the identity of the Church. The author is professor of New Testament at the University of Thessaloniki (North American rights). Joint publication with the World Council of Churches.

Real Presence Nathan Mitchell 2001 Eucharist: Our sacrament of unity--that we never stop discussing and debating. Nor should we! Nathan Mitchell's earlier book *Cult and Controversy* demonstrated the breadth of his scholarship on the history of Eucharistic practice and piety in the Church. In this expanded edition of *Real Presence*, Dr. Mitchell brings that scholarship to bear on the contemporary dialogue about the Eucharist. What he says is vital to Sunday practice and parish life. Teachers, preachers, catechists, and students especially will find help in Mitchell's insights into the Catechism of the Catholic Church and its teachings on the Eucharist; into the ways that contemporary biblical scholarship opens up our understanding of Jesus and the Eucharist; into those two wonderful words that have again and again challenged the Church to go ever deeper--real presence; and into the theologies of the Eucharist coming from contemporary Europeans such as Jean-Luc Marion, Herbert McCabe, and Catherine Pickstock. This new and expanded edition also includes Nathan Mitchell's essay 'Eucharist in the Work of Some Contemporary European Theologians' and an expanded commentary on Eucharist in Luke's Gospel. Nathan Mitchell holds a doctorate in liturgical studies from the University of Notre Dame and is associate director for research at the Notre Dame Center for Pastoral Liturgy. Published by Liturgy Training Publications. -- Provided by publisher.

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