

Etudes Orientales Legislation Musulmane Filiation Et Divorce

Author Catalogue of Printed Books in European Languages ... Kolkata (India). Imperial library 1941

Etudes orientales I. de Nauphal 1893

Handbuch des islāmischen Gesetzes Theodoor Willem Juynboll 1910

Auteurs et anonymes: L-Z et supplément, 1915-1919 France Bibliothèque du Sénat 1919

Dispelling Rhetorics 2019

List of Titles Added to the Catalogue University of London. School of Oriental and African Studies. Library 1951

Laws of Marriage and Divorce in Islam S. Abul Ala Maududi 1985-01-01

The Islamic Marriage Contract Asifa Quraishi 2022-10-07 It is often said that marriage in Islamic law is a civil contract, not a sacrament. If this is so, this means that the marriage contract is largely governed by the same rules as other contracts, such as sale or hire. But at the same time marriage is a profound concern of the Islamic scriptures of Qur'an and Sunna, and thus at the very core of the law and morality of Islam and of the individual, familial, and social life of Muslims. This volume collects papers from many disciplines examining the Muslim marriage contract. Articles cover doctrines as to marriage contracts (e.g., may a wife stipulate monogamy?); historical instances (e.g., legal advice from thirteenth-century Spain); comparisons with Jewish and canon law; contemporary legal and social practice; and projects of activists for women worldwide. Demonstrating a new and powerful focus for comparative and historical inquiries into Islamic law and social practices, this book marks a fresh point of departure for the study of Muslim women.

Filiation and the Protection of Parentless Children Nadjma Yassari 2019-07-03 This book contains selected contributions presented during

the workshop "Establishing Filiation: Towards a Social Definition of the Family in Islamic and Middle Eastern Law?", which was convened in Beirut, Lebanon in November 2017. Filiation is a multifaceted concept in Muslim jurisdictions. Beyond its legal aspect, it encompasses the notion of inclusion and belonging, thereby holding significant social implications. Being the child of someone, carrying one's father's name, and inheriting from both parents form important pillars of personal identity. This volume explores filiation (nasab) and alternative forms of a full parent-child relationship in Muslim jurisdictions. Eleven country reports ranging from Morocco to Malaysia examine how maternal and paternal filiation is established – be it by operation of the law, by the parties' exercise of autonomy, such as acknowledgement, or by scientific means, DNA testing in particular – and how lawmakers, courts, and society at large view and treat children who fall outside those legal structures, especially children born out of wedlock or under dubious circumstances. In a second step, alternative care schemes in place for the protection of parentless children are examined and their potential to recreate a legal parent-child relationship is discussed. In addition to the country-specific analyses included in this book, three further contributions explore the subject matter from perspectives of premodern Sunni legal doctrine, premodern Shiite legal doctrine and the private international law regimes of contemporary Arab countries. Finally, a comparative analysis of the themes explored is presented in the synopsis at the end of this volume. The book is aimed at scholars in the fields of Muslim family law and comparative family law and is of high practical relevance to legal practitioners working in the area of international child law. Nadjma Yassari is Leader of the Research Group "Changes in God's Law: An Inner-Islamic Comparison of Family and Succession Law" at the Max Planck Institute for Comparative and International Private Law while Lena-Maria Möller is a Senior Research Fellow at the Max Planck

Institute and a member of the same Research Group. Marie-Claude Najm is a Professor in the Faculty of Law and Political Science at Saint Joseph University of Beirut in Lebanon and Director of the Centre of Legal Studies and Research for the Arab World (CEDROMA).

Drevnosti vostochnyia Moskovskoe arkheologicheskoe obshchestvo. Vostochnaia komissia 1896

Muhammedan Law of Marriage and Divorce Ahmed Shukri 1966

Revue algérienne, tunisienne et coloniale de législation et de jurisprudence 1922

Zeitschrift für das gesamte Handelsrecht und Wirtschaftsrecht Levin Goldschmidt 1894

Internationales und Ausländisches Recht Internationale Vereinigung für Vergleichende Rechtswissenschaft und Volkswirtschaftslehre zu Berlin 1914

Islamic Legal Revival Leonard Wood 2016-09-08 In this meticulously researched volume, Leonard Wood presents his ground breaking history of Islamic revivalist thought in Islamic law. *Islamic Legal Revival: Reception of European Law and Transformations in Islamic Legal Thought in Egypt, 1879-1952* brings to life the tumultuous history of colonial interventions in Islamic legal consciousness during the nineteenth and early twentieth centuries. It tells the story of the rapid displacement of local Egyptian and Islamic law by transplanted European codes and details the evolution of resultant movements to revive Islamic law. Islamic legal revivalist movements strove to develop a modern version of Islamic law that could be codified and would replace newly imposed European laws. Wood explains in unparalleled depth and with nuance how cutting-edge trends in European legal scholarship inspired influential revivalists and informed their methods in legal thought. Timely and provocative, *Islamic Legal Revival* tells of the rich achievements of legal experts in Egypt who disrupted tradition in Islamic jurisprudence and created new approaches to Islamic law that were distinctively responsive to demands of the contemporary world. The story told bears important implications for understandings of Egyptian history, Islamic legal history, comparative law, and deeply contested and highly

transformative interactions between European and Islamic thought.

Institutionen der vergleichenden rechtswissenschaft Friedrich Meili 1898

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Conversion to Islam Nuraisyah Chua Abdullah 2004

The Islamic Quarterly 1961

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Etudes orientales 1893

The Oriental and African Supplement W. Heffer & Sons 1933

Muslim Law of Marriage and Divorce Ahmed Shukri 2009 *Analecta Gorgiana* is a collection of long essays and short monographs which are consistently cited by modern scholars but previously difficult to find because of their original appearance in obscure publications. Now conveniently published, these essays are not only vital for our understanding of the history of research and ideas, but are also indispensable tools for the continuation and development of on-going research. Carefully selected by a team of scholars based on their relevance to modern scholarship, these essays can now be fully utilized by scholars and proudly owned by libraries. --Book Jacket.

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries 1979

The Laws of Marriage and Divorce in Islam Syed Abul 'Ala Maudoodi 1993

Revue Des Études Sud-est Européennes 1965

Bibliothèque du Bureau de législation. Catalogue. 1er janvier, 1902 Belgium. Bureau de législation. Bibliothèque 1902

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The National Union Catalog, Pre-1956 Imprints 1975

Verslag over den toestand der Koninklijke Bibliotheek 1894

The Rulings on Marriage, Divorce, Custody and Adoption in Classical

Islamic Law Recep Dogan 2017-11-24 Marriage is an age-old social institution regulated by rulings that have been established according to society, culture and religion. Islam promotes marriage between a man and a woman as a lawful way for them to reproduce and satisfy their sexual desires. In Islam, men and women are equal and marriage affords a way for them to complete each other. Islam does not accept a celibate lifestyle as a way of being more pious, as this goes against the human nature ordained by God. Through marriage, men and women become a source of comfort, rest and happiness for each other. This book explains from a classical viewpoint the rulings on marriage, divorce, custody and other important topics regarding Islamic family law. It explains how the early scholars developed their juristic opinions regarding family law according to the needs of the Muslims of their time. This book is divided into 14 chapters, which explain various aspects of family law. The first chapter introduces family law and explains the goal of the book, marriage in its historical context, how Islamic law was established and how Muslim jurists develop their juristic opinions. The book gives information on key concepts such as the nikāḥ (marriage contract), the basic principles of marriage, the rules of engagement and the etiquette of the marital sexual relationship. In Islam there is specific legislation regarding who is lawful to marry and what type of marriage contracts are permitted. These topics are explained in two chapters, which include those who are unlawful to marry and forbidden marriage contracts. Another important topic that is dealt with is guardians, agency, and equality in marriage. After this, mahr (dowry) and its rulings are explained in detail from the classical viewpoint. The following chapters deal with the topics of the marriage of non-Muslims and their status in Islamic law; breastfeeding (raḍā) and its rulings; adoption in Islam and its relevance to contemporary Muslims; divorce, its mechanism and related rulings; custody, maintenance and alimony. These are all explained from the viewpoint of classical Islamic law. The final chapter discusses contemporary issues relevant to today's Muslims and offers some analysis and criticism as well as solutions.

Handbuch des Islāmischen Gesetzes Theodor Willem Juynboll 1910

Marriage on Trial Ziba Mir-Hosseini 1993 "This book looks at how fiqh, Islamic family law, is interpreted and administered in two Muslim countries. It studies the complex relationship between the classical textbooks and modern codes of personal status law which in principle are based on them, but which in fact diverge from them both in substantive law and in methods of procedure and judgment. Based on extensive fieldwork in the courts and outside, it focuses on the dynamics of marriage and the consequences of its breakdown, as well as the way litigants manipulate the law in order to resolve marital difficulties. It illustrates the interaction between Islamic law and the social construction of marriage and divorce in Iran and Morocco, showing women can turn even the most patriarchal elements of Islamic law to their advantage and achieve their personal marital aims."--Bloomsbury Publishing.

Law of Marriage and Divorce in Islam Tauqir Mohammad Khan 2007

Bibliographie de la France 1894

Islamic Marriage and Divorce Laws of the Arab World Dawoud El-Alami 2023-12-18 Whilst other works exist which examine the Islamic law of personal status, this is the first to set out in a single volume the laws relating to marriage and divorce in the Arab states, both codified and uncoded, in a manner which will enable the reader to look up the provisions of the law in specific areas and, where required, to compare the positions of the laws of different countries.

Family Law in Islam Maaïke Voorhoeve 2012-03-30 In both the West and throughout the Muslim world, Islamic family law is a highly and hotly debated topic. In the Muslim World, the discussions at the heart of these debates are often primarily concerned with the extent to which classical Islamic family law should be implemented in the national legal system, and the impact this has on society. Family Law in Islam highlights these discussions by looking at public debates and legal practice. Using a range of contemporary examples, from polygamy to informal marriage (zawaj 'urfi), and from divorce with mutual agreement (khul') to judicial divorce (tatliq), this wide-ranging and penetrating volume explores the impact of Islamic law on individuals, families and society alike from

Morocco to Egypt and from Syria to Iran. It thus contains material of vital importance for researchers of Islamic Law, Politics and Society in the Middle East and North Africa."

Études Orientales Irinei Georgievich Nofal' 1999-01-01 This Elibron Classics title is a reprint of the original edition published by Imprimerie Trenké & Fusnot in St-Pétersbourg, 1893.

Bibliographie générale des sciences juridiques, politiques, économiques et sociales de 1800 à 1925-1926 A. Grandin 1926

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