

Ethics And Dialogue

The Ethics of Listening Elizabeth S. Parks 2018-11-16 This book offers a dialogic ethic of listening that is empirically based, culturally grounded, and normative. Using ten core values, this book explains how understanding listening ethic can ultimately promote better dialogue.

Therapeutic Ethics in Context and in Dialogue Kevin R. Smith 2020 The standard view of psychotherapy as a treatment for mental disorders can obscure how therapy functions as a social practice that promotes conceptions of human well-being. Building on the philosophy of Charles Taylor, Smith examines the link between therapy and ethics, and the roots of therapeutic aims in modern Western ideas about living well. This volume builds on a complementary volume (*The Ethical Visions of Psychotherapy*), to explore therapeutic conceptions of human flourishing. Smith illustrates how therapeutic aims implicitly promote ideas about a good life, even though therapists rarely tell their patients how they should live. Taylor's history of the modern identity provides a framework to examine the historical and cultural origins of therapeutic ethics. Utilizing Taylor's work on practical reasoning and ethical debate, Smith considers the prospects for dialogue between the divergent ethical visions promoted by different psychotherapies. A key text for upper-level undergraduates, postgraduate students, and professionals in the fields of psychotherapy, psychoanalysis, theoretical psychology, and philosophy of mind.

Communication Ethics Literacy Ronald C. Arnett 2008-08-14 This comprehensive and engaging treatment of communication ethics combines student application and theoretical engagement.

Communication Ethics Literacy: Dialogue and Difference reviews classic communication ethics approaches and extends the conversation about dialogue and difference in public and private life. Introducing communication ethics as a pragmatic survival skill in a world of difference, the authors offer a learning model that frames communication ethics as arising from a set of goods found within particular narratives, traditions, or virtue structures that guide human life.

Communication Ethics Literacy Janie Fritz 2018-08-02

Dialogues on the Ethics of Capital Punishment Dale Jacquette 2009 Resource added for the Psychology (includes Sociology) 108091 courses.

Ethical Communication Clifford G. Christians 2013-02-15 Proponents of professional ethics recognize the importance of theory but also know that the field of ethics is best understood through real-world applications. This book introduces students and practitioners to important ethical concepts through the lives of major thinkers ranging from Aristotle to Ayn Rand, John Stuart Mill to the Dalai Lama. Some two dozen contributors approach media ethics from five perspectives—altruistic, egoistic, autonomous, legalist, and communitarian—and use real people as examples to convey ethical concepts as something more than mere abstractions. Readers see how Confucius represents group loyalty; Gandhi, nonviolent action; Mother Teresa, the spirit of sacrifice. Each profile provides biographical material, the individual's basic ethical position and contribution, and insight into how his or her moral teachings can help the modern communicator. The roster of thinkers is gender inclusive, ethnically diverse, and spans a broad range of time and geography to challenge the misperception that moral theory is dominated by Western males. These profiles challenge us not to give up on moral thinking in our day but to take seriously the abundance of good ideas in ethics that the human race provides. They speak to real-life struggles by applying to such trials the lasting quality of foundational thought. Many of the root values to which they appeal are cross-cultural, even universal. Exemplifying these five ethical perspectives through more than two dozen mentors provides today's communicators with a solid grounding of key ideas for improving discussion and attaining social progress in their lives and work. These profiles convey the diversity of means to personal and social betterment through worthwhile ideas that truly make ethics come alive.

Dialogues Concerning the Foundations of Ethics K. Richard Garrett 1990 In a clear and interesting style that presupposes no prior knowledge of philosophy, this book states the main features of the relativist-absolutist debate over the foundations of ethics. The dialogues explore the rational basis for moral judgement and examine the question from both the perspective of moral relativism and that of moral absolutism.

Joining the Dialogue: Practices for Ethical Research Writing

Bettina Stumm 2021-07-08 *Joining the Dialogue* offers an exciting new approach for teaching academic research writing to introductory students by drawing on communication ethics. Holding to the current view that academic writing means situating ourselves in a research community and learning how to join the research conversations going on around us, *Joining the Dialogue* proposes that how we engage in dialogue with other researchers in our community matters. We not only read, acknowledge, and build on the research of others as we compose our work; we also engage openly, attentively, critically, and responsively to their ideas as we articulate our own. With this in mind, *Joining the Dialogue* is geared to helping students discover the key ethical practices of dialogue—receptivity and response-ability—as they join a research conversation. It also helps students master the dialogic structure of research essays as they write in and for their academic communities. Combining an ethical approach with accessible prose, dialogic structures and templates, practical exercises, and ample illustrations from across the disciplines, *Joining the Dialogue* teaches students not only how to write research essays but also how to write those essays ethically as a dialogue with other researchers and readers.

On War Brian Orend 2009 One in the series *New Dialogues in Philosophy*, Brian Orend has written an engaging dialogue from the perspectives of a critically injured soldier and his spouse on all questions related to the ethics of going to war and the ethics of fighting in war. Readers learn of the major traditions of thinking about war, including realism, pacifism, just war theory, and international law. Orend draws on a variety of references from the Civil War to the current war in Iraq to illustrate the moral dimension and ambiguity of war.

Jewish Ethics as Dialogue M. Pava 2009-09-28 Blending the deep traditions of Jewish humanism with modern philosophical expressions, this book argues that Jewish values are not fixed propositions embedded in written form that can be easily handed off from one generation to the next.

Ethical Writings Peter Abelard 1995 Abelard's major ethical writings—*Ethics*, or *Know Yourself*, and *Dialogue between a Philosopher, a Jew and a Christian*, are presented here in a student edition including cross-references, explanatory notes, a full table of references, bibliography, and index.

Ethics in Human Communication Richard L. Johannesen 2008-01-09 Broad in scope, yet precise in exposition, the Sixth Edition of this highly acclaimed ethics text has been infused with new insights and updated material. Richard Johannesen and new coauthors Kathleen Valde and Karen Whedbee provide a thorough, comprehensive overview of philosophical perspectives and communication contexts, pinpointing and explicating ethical issues unique to human communication. Chief among the authors objectives are to: provide classic and contemporary perspectives for making ethical judgments about human communication; sensitize communication participants to essential ethical issues in the human communication process; illuminate complexities and challenges involved in making evaluations of communication ethics; and offer ideas for becoming more discerning evaluators of others communication. Provocative questions and illustrative case studies stimulate reflexive thinking and aid readers in developing their own approach to communication ethics. A comprehensive list of resources spotlights books, scholarly articles, videos, and Web sites useful for further research or personal exploration.

Explorations In Global Ethics Sumner B Twiss 2018-03-08 Inspired by the 1993 Parliament of the Worlds Religions, this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue. The contributors draw from both communities of discourse in addressing questions of method and theory and global moral issues such as human rights, distributive justice, politics of war, international business, the environment, and genocide in a cross-cultural context. } Inspired by the 1993 Parliament of the Worlds Religions, this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue. Its design is premised on two important insights. First, interreligious dialogue offers to comparative religious ethics a new, more persuasive rationale, agenda of issues, and practical orientation. Second, comparative religious ethics offers to interreligious dialogue an arsenal

of critical tools and methods which will enhance the sophistication of its practical work. In this way, both theory (a dominant concern and strength of comparative religious ethics) and praxis (a dominant concern and strength of interreligious moral dialogue) are joined together in mutual effort, each contributing to the benefit of the other. The volumes contributors share this vision of collaboration, drawing explicitly from both communities of discourse in a manner that crosses disciplinary and professional boundaries to deal creatively and constructively with important methodological and global moral issue. Although theory and practice cannot easily be separated in such a collaborative project, for the purpose of clarity, the volume is divided into two main parts. The first specifically engages questions of method, theory, and the social role of the public intellectual; the second, on substantive moral themes and issues, many of which were raised at the 1993 Parliament. Taken together, the volumes essays articulate and illustrate new ways of approaching contemporary moral concerns cross-culturally yet with a rigor appropriate to our complex and pluralistic world.

Media Ethics Bart Pattyn 2000 Concerns about the role and responsibilities of the media have become an increasingly important part of public debate. Media Ethics brings together philosophers, academics and media professionals to debate both ethics and morality.

Dialogic Ethics Ronald C. Arnett 2018-06-14 Dialogic Ethics offers an impressionistic picture of the diversity of perspectives on this topic. Daily we witness local, regional, national, and international disputes, each propelled by contention over what is and should be the good propelling communicative direction and action. Communication ethics understood as an answer to problems often creates them. If we understand communication ethics as a good protected and promoted by a given set of communicators, we can understand how acts of colonialism and totalitarianism could move forward, legitimized by the assumption that "I am right." This volume eschews such a presupposition, recognizing that we live in a time of narrative and virtue contention. We dwell in an era where the one answer is more often dangerous than correct.

The Ethics of Death Lloyd Steffen 2014-07-01 In The Ethics of Death, the authors, one a philosopher and one a religious studies scholar, undertake an examination of the deaths that we experience as members of a larger moral community. Their respectful and engaging dialogue highlights the complex and challenging issues that surround many deaths in our modern world and helps readers frame thoughtful responses. Unafraid of difficult topics, Steffen and Cooley fully engage suicide, physician assisted suicide, euthanasia, capital punishment, abortion, and war as areas of life where death poses moral challenges.

A New Approach to Research Ethics Henriikka Mustajoki 2017-03-16 A New Approach to Research Ethics is a clear, practical and useful guide to the ethical issues faced by researchers today. Examining the theories of ethical decision-making and applying these theories to a range of situations within a research career and process, this text offers a broader perspective on how ethics can be a positive force in strengthening the research community. Drawing upon a strong selection of challenging case studies, this text offers a new approach to engage with ethical issues and provides the reader with: a broader view on research ethics in practice, capturing both different stages of research careers and multiple tasks within that career, including supervision and research assessments thoughts on questions such as increasing globalisation, open science and intensified competition an increased understanding of undertaking research in a world of new technologies an extension of research ethics to a multidisciplinary and interdisciplinary approach an introduction to a 'guided dialogue' method, which helps to identify and engage with ethical issues individually and as a research community. A New Approach to Research Ethics allows for self-reflection and provides guidance for professional development in an increasingly competitive area. Full of valuable guidance for the researcher and ethical decision-maker, this is an essential text for postgraduate students, senior academics and developers of training courses on ethics for researchers.

Humanist Ethics, Dialogue on Basics Morris B. Storer 1980

Bridging the Divide Tom Axworthy 2008 Responding to the contemporary situation of escalating violence, often driven by religious and ideological differences, the InterAction Council of former world leaders engages scholars and religious leaders of all world faiths in one of the most important debates of our time. Bridging the Divide poses fundamental questions: Can religion help build bridges between civilizations in conflict? Is a global ethic possible? Believing that religious misunderstanding has led to world conflict, the Council, led by Helmut Schmidt, former chancellor of the federal republic of Germany, has developed a research agenda to ask the following questions: Can

religious become a force for peace? Can the virtue of tolerance be taught? Do world religions share a core ethic? What can be done to thwart those who exploit and abuse faith for their own ends? Bridging the Divide makes available the results of these explorations. The first two sections present perspectives on Buddhism, Christianity, Confucianism, Hinduism, Islam, Judaism, and Shinto. Religious practitioners and scholars look beyond the differences toward a common goal - a global ethic of mutual respect, compassion, and peace. In the third section, politicians and academics discuss the possibility of a universal ethic, while the fourth section presents a culmination of this work - a draft of a Universal Declaration of Human Responsibilities.

The Ethics of Understanding God Elegwen O'Maoileoin 2020-06-11

Ethics, Economy and Social Science Balihar Sanghera 2022-07-18 This book is a collection of critical engagements with Andrew Sayer, one of the foremost postdisciplinary thinkers of our times, with responses from Sayer himself. Sayer's ground-breaking contributions to the fields of geography, political economy and social theory have reshaped the terms of engagement with issues and debates running from the methodology of social science through to the environment, and industrial development to the ethical dimensions of everyday life. Transatlantic scholars across a wide range of fields explore his work across four main areas: critical realism; moral economy; political economy; and relations between social theory, normativity and class. This is the first full-length critical assessment of Sayer's work. It will be of interest to readers in sociology, economics, political economy, social and political philosophy, ethics, social policy, geography and urban studies, from upper-undergraduate levels upwards.

A Cross-Cultural Dialogue on Health Care Ethics Harold Coward

2006-01-01 The ethical theories employed in health care today assume, in the main, a modern Western philosophical framework. Yet the diversity of cultural and religious assumptions regarding human nature, health and illness, life and death, and the status of the individual suggest that a cross-cultural study of health care ethics is needed. A Cross-Cultural Dialogue on Health Care Ethics provides this study. It shows that ethical questions can be resolved by examining the ethical principles present in each culture, critically assessing each value, and identifying common values found within all traditions. It encourages the development of global awareness and sensitivity to and respect for the diversity of peoples and their values and will advance understanding as well as help to foster a greater balance and a fuller truth in consideration of the human condition and what makes for health and wholeness.

Ethical Dialogue with Other Religions Myrtle Langley 1979

COMMUNICATION ETHICS LITERACY RONALD C.. MCMANUS ARNETT (LEEANNE. FRITZ, JANIE.) 2023

The Aesthetics and Ethics of Faith Christopher D. Tirres 2014-01-17

What is the future of liberation thought in the Americas? In this groundbreaking work, Christopher D. Tirres takes up this question by looking at the methodological connections between two quintessentially American traditions: liberation theology and pragmatism. He explains how pragmatism lends philosophical clarity and depth to some of liberation theology's core ideas and assumptions. Liberation theology in turn offers pragmatism a more nuanced and sympathetic approach to religious faith, especially its social and pedagogical dimensions. Ultimately, Tirres crafts a philosophical foundation that ensures the continued relevance of liberation thought in today's world. Keeping true to the method of pragmatism, the book begins inductively with a set of actual experiences-- the Good Friday liturgies at the San Fernando Cathedral in San Antonio, Texas-- and provides a compelling description of the way these performative rituals integrate the aesthetic and ethical dimensions of faith. Subsequent chapters probe this integration deductively at three levels of theoretical analysis:

experience/metaphysics, sociality, and pedagogy. As Tirres shows, the aesthetic and ethical dimensions of faith emerge in different yet related ways at all three levels. He argues that utilizing the categories of the aesthetic and ethical enables a richer understanding of the dynamic relationship between faith and politics. This book builds new bridges between a number of discourses and key figures, and will be of interest to all who are interested in the liberatory potential of engaged faith praxis, especially when it is expressed in the form of religious ritual.

Dialogues on Ethical Vegetarianism Michael Huemer 2019-03-27 After lives filled with deep suffering, 74 billion animals are slaughtered worldwide every year on factory farms. Is it wrong to buy the products of this industry? In this book, two college students - a meat-eater and an ethical vegetarian - discuss this question in a series of dialogues conducted over four days. The issues they cover include: how

intelligence affects the badness of pain, whether consumers are responsible for the practices of an industry, how individual choices affect an industry, whether farm animals are better off living on factory farms than not existing at all, whether meat-eating is natural, whether morality protects those who cannot understand morality, whether morality protects those who are not members of society, whether humans alone possess souls, whether different creatures have different degrees of consciousness, why extreme animal welfare positions "sound crazy," and the role of empathy in moral judgment. The two students go on to discuss the vegan life, why people who accept the arguments in favor of veganism often fail to change their behavior, and how vegans should interact with non-vegans. A foreword, by Peter Singer, introduces and provides context for the dialogues, and a final annotated bibliography offers a list of sources related to the discussion. It offers abstracts of the most important books and articles related to the ethics of vegetarianism and veganism. Key Features: Thoroughly reviews the common arguments on both sides of the debate. Dialogue format provides the most engaging way of introducing the issues. Written in clear, conversational prose for a popular audience. Offers new insights into the psychology of our dietary choices and our responsibility for influencing others.

Dialogues on the Ethics of Abortion Bertha Alvarez Manninen 2022-05-16 What happens when two intelligent and highly informed fictional college students, one strongly pro-choice and the other vigorously pro-life, are asked to put together a presentation on abortion? Their conversations over five days - friendly but lively, charitable but clear - are captured in this book. Through these dialogues, students and other interested readers are introduced to the difficult moral issues of abortion. In Chapter 1, readers learn about Roe v. Wade and other relevant legal cases. Chapter 2 covers basic, philosophical issues such as: What is a person? Are fetuses persons? Is fetal potential morally relevant? How shall we define the moral community? Chapter 3 introduces students to Don Marquis's "Why Abortion is Immoral" and also the metaphysical issues of personal identity and its relevance to abortion. Chapter 4 covers Judith Jarvis Thomson's "A Defense of Abortion", including objections and responses to the argument from bodily autonomy. Finally, Chapter 5 looks at abortion in hard cases, such as in cases of rape, fetal disability, non-viable pregnancies, and sex-selection; the chapter also includes a conversation on fathers and abortion. With a Foreword by Laurie Shrage, topics headings in the margins, and an annotated bibliography, *Dialogues on the Ethics of Abortion* is an easy-to-use volume and valuable resource for anyone interested in a fair and clear-headed approach to one of the most contentious moral issues of our time.

Global Ethics Vojko Strahovnik 2019-07 The book discusses selected issues related to global ethics and global justice. Among its central topics are: defining the notions of global ethics and global justice, dimensions of justice and the questions of universal standards of justice, moral disagreement and moral dialogue, agents of global justice, status justice and membership, restitutive and restorative justice in historical context and context of communities, the role of reactive moral attitudes (shame, guilt) in reconciliation, intercultural and interreligious dialogue, the role of intellectual humility and epistemic justice, and culture of fear and religious (in)tolerance. The core unifying theme of the entire book is the focus on justice (in its various forms) as one of the most significant ethical challenges of the contemporary world.

Communication Ethics Literacy RONALD C. ARNETT 2017-05-31

Explorations in Global Ethics Sumner B. Twiss 2014

Ethics and Dialogue Michael Eskin 2000 *Ethics and Dialogue* engages with four of the most complex authors of the twentieth century--Levinas, Bakhtin, Mandel'shtam, and Celan--in a hermeneutically and methodologically innovative manner. Construing Levinas's ethical philosophy in conjunction with Bakhtin's philosophy of the act and metalinguistics, as an interpretative framework for making sense of Celan's dialogue with Mandel'shtam, the author develops a highly sophisticated mode of reading poetry--poethics--which takes into account both the ethical significance of poetry and the poetic significance of ethical philosophy. While documenting the viability of Levinas's and Bakhtin's philosophies, Eskin's analyses of Celan's and Mandel'shtam's poetry in the light of its philosophical underpinnings open hitherto unseen vistas on to the workings of twentieth-century poetry in general and on to European modernist and post-World War II poetry in particular.

Formal Ethics Harry J. Gensler 2002-09-11 Formal Ethics is the study of formal ethical principles. The most important of these, perhaps even the most important principle of life, is the golden rule: "Treat others as you

want to be treated". Although the golden rule enjoys support amongst different cultures and religions in the world, philosophers tend to neglect it. Formal Ethics gives the rule the attention it deserves. Modelled on formal logic, Formal Ethics was inspired by the ethical theories of Kant and Hare. It shows that the basic formal principles of ethics, like the golden rule, are very similar to principles of logic, and gives a firm basis for our ethical thinking. As an introduction to moral rationality, Formal Ethics also considers non-formal elements, and is applied to areas of practical concern such as racism and moral education

Aristotle's Dialogue with Socrates Ronna Burger 2009-07-01 What is the good life for a human being? Aristotle's exploration of this question in the *Nicomachean Ethics* has established it as a founding work of Western philosophy, though its teachings have long puzzled readers and provoked spirited discussion. Adopting a radically new point of view, Ronna Burger deciphers some of the most perplexing conundrums of this influential treatise by approaching it as Aristotle's dialogue with the Platonic Socrates. Tracing the argument of the *Ethics* as it emerges through that approach, Burger's careful reading shows how Aristotle represents ethical virtue from the perspective of those devoted to it while standing back to examine its assumptions and implications. "This is the best book I have read on Aristotle's *Nicomachean Ethics*. It is so well crafted that reading it is like reading the *Ethics* itself, in that it provides an education in ethical matters that does justice to all sides of the issues."—Mary P. Nichols, Baylor University

Talking About Ethics Michael S. Jones 2021-02-23 An accessible introduction to ethics through engaging dialogues *Talking About Ethics* provides the reader with all of the tools necessary to develop a coherent approach to ethical decision making. Using the tools of ethical theory, the authors show how these theories play out in relation to a wide variety of ethical questions using an accessible dialogue format. The chapters follow three college students as they discuss today's most important ethical issues with their families and friends, including: • Immigration • Capital punishment • Legalization of narcotics • Abortion • Premarital sex • Reproductive technologies • Gender identity • The environment, and many more The engaging dialogue format illustrates how these topics often take shape in the real world, and model critical thinking and Christian ethical decision making. Study aids in each chapter include overviews, sidebars, reflection questions, glossaries, and recommended reading. Ideal as a textbook for undergraduate ethics courses, it is also accessible enough for high school classes and personal study.

A New Approach to Research Ethics Henriikka Mustajoki 2017-03-16 *A New Approach to Research Ethics* is a clear, practical and useful guide to the ethical issues faced by researchers today. Examining the theories of ethical decision-making and applying these theories to a range of situations within a research career and process, this text offers a broader perspective on how ethics can be a positive force in strengthening the research community. Drawing upon a strong selection of challenging case studies, this text offers a new approach to engage with ethical issues and provides the reader with: a broader view on research ethics in practice, capturing both different stages of research careers and multiple tasks within that career, including supervision and research assessments thoughts on questions such as increasing globalisation, open science and intensified competition an increased understanding of undertaking research in a world of new technologies an extension of research ethics to a multidisciplinary and interdisciplinary approach an introduction to a 'guided dialogue' method, which helps to identify and engage with ethical issues individually and as a research community. *A New Approach to Research Ethics* allows for self-reflection and provides guidance for professional development in an increasingly competitive area. Full of valuable guidance for the researcher and ethical decision-maker, this is an essential text for postgraduate students, senior academics and developers of training courses on ethics for researchers.

Anthropological Ethics in Context Dena Plemmons 2017-07-05 This volume examines general ethical principles and controversies in the social sciences by looking specifically at the recent three-year revision process to the American Anthropological Association's code of ethics. The book's contributors were members of the task force that undertook that revision and thus have first-hand knowledge of the debates, compromises, and areas of consensus involved in shaping any organization's ethical vision. The book-reflects the broad diversity of opinion, approach, and practice within anthropology and the social sciences;-develops ethical principles that reflect core values rather than the latest ethical controversies;-crafts clear, broad statements, increasing the likelihood that the ethical code will be a meaningful part of the daily discourse of practicing anthropologists;-develops the ethical

code as a living document, or a process of experience and debate, subject to future revision and amplification;-provides explanation through internet links and other resources, ensuring that the finished product be relevant and vibrant.

Ethics of Care Axel Liégeois 2021-03-10 When we want to provide good care, we often take the will of care users as our starting point. However, how do we do this for vulnerable people who are highly dependent on care? This book offers a practical and theory-based method for ethical deliberation. It encourages care providers to engage in ethical empowerment, making their own ethically responsible decisions based on values, virtues and dialogue. This method is applied to important social developments that care providers are challenging today, from evolutions around networks and confidentiality, decision-making capacity and informed consent, assertive care and restriction of freedom to euthanasia. The foundation of this method is a relational care ethics, linking everyone who participates in care with the other parties involved. This relationship forms the link between the care user, the next of kin and the care providers. Good care starts from the connection between people. This book will appeal to all professionals in the care sectors, as well as teachers and students of the ethics of care.

Nursing Ethics Rose Mary Volbrecht 2002 For courses in Nursing Ethics, Health Care Ethics, or Issues/Trends in Nursing. This text seeks to prepare students to become active participants in communal dialogues about values in health care. Its presentation of multiple ethical theories helps students understand how different ethical rules and values are justified and applied as well as how community and cultural perspectives shape how participants from diverse backgrounds contribute to the ethics dialogue.

Dostoevsky and Kant Evgenia Cherkasova 2009 "In this book, Evgenia Cherkasova brings the philosopher Kant and the novelist Dostoevsky together in conversations that probe why duty is central to our moral life. She shows that just as Dostoevsky is indebted to Kant, so Kant would profit from the deeply philosophical narratives of Dostoevsky, which engage the problem of evil and the claims of human community. She not only produces a novel reading of Dostoevsky, but also guides us to later, often neglected Kantian texts. This study is written with scholarly care, penetrating analysis, elegance of style, and moral urgency: Cherkasova writes with both mind and heart." Emily Grosholz, Professor of Philosophy, The Pennsylvania State University Social Philosophy (SP), in conjunction with the Center for Ethics, Peace and Social Justice, SUNY Cortland, explores theoretical and applied issues in contemporary social philosophy, drawing on a variety of philosophical traditions.

Conversations on Ethics Alex Voorhoeve 2011-04-07 Can we trust our intuitive judgments of right and wrong? Are moral judgements objective? What reason do we have to do what is right and avoid doing what is wrong? In *Conversations on Ethics*, Alex Voorhoeve elicits answers to these questions from eleven outstanding philosophers and social scientists: Ken Binmore Philippa Foot Harry Frankfurt Allan Gibbard Daniel Kahneman Frances Kamm Alasdair MacIntyre T. M. Scanlon Peter Singer David Velleman Bernard Williams The exchanges are direct, open, and sharp, and give a clear account of these thinkers' core ideas about ethics. They also provide unique insights into their intellectual development - how they became interested in ethics, and how they conceived the ideas for which they became famous. *Conversations on Ethics* will engage anyone interested in moral philosophy.

Ethics And Dialogue

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Ethics And Dialogue

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