

Eternal Mysteries Beyond The Grave

The Mystery of Death and Beyond Kenneth Baker 2019-04-08 The purpose of this little book is to answer certain questions that many people have about the nature of death. Most people feel that there is something wrong about death. We all want to live a happy life and we do not want to die. Life is experienced as something very good and we want to preserve it. But the reality is that man is by nature mortal, which means that he is destined to die sooner or later. The fact is that we begin to die the moment we are conceived in our mother's womb. Man is unlike all other animals, because he has a soul endowed with intelligence and free will. Because man's soul is spiritual, it is immortal. Death is the separation of that soul from the body; the body decays and returns to the dust from which it was taken, but the soul continues to live and is in the hands of God. But what happens to the soul after death? There are two possibilities--heaven or hell. We know from divine revelation and from the infallible teaching of the Church that the soul after death goes immediately to heaven (perhaps first for a time to purgatory to be totally cleansed and sanctified), or immediately to hell, a state or place of eternal misery. The next life is a life without time--it is a perpetual now, with no before and after. It has a beginning but not end. It is also unchangeable, that is, souls in heaven are there forever and they cannot lose it; souls in hell are there forever and they can never be freed from it. This is a very serious and certain reality for each one of us. The most important thing we will ever do is to die, and to die in the state of God's grace so that we are his friends and will be admitted to his presence, which is what is meant by heaven. Therefore we must prepare ourselves to die in the grace of God, which is our ticket to heaven. We do that by doing God's will for us, which means to keep his commandments, especially to love God above all things and practice love of neighbor. This short book will help people think about their death and how important it

is for their permanent happiness. It will help them to arrange their life in such a way that they will live it as God wants them to live it and so ultimately obtain eternal life with God because: "no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him" (1 Cor. 2:9).

Secrets from Beyond the Grave Perry Stone 2010 Stone brings his unique blend of Bible knowledge, prophecy, and spiritual insight to the topic in this comprehensive look at the afterlife. He show what hell will be like for those who depart this life without a salvation experience, and discusses the location and purpose of Paradise, the temporary home for Christians who have died.

Ordinary Wonders Olesia Nikolaeva 2018-04-01 The Deceitful Onion Bulb. A Blessing to Smuggle. The Conjuror of Rain. In this collection of stories as whimsical as their titles, award-winning author Olesia Nikolaeva poignantly recounts life for Christian believers in Soviet and post-Soviet Russia. In a manner reminiscent of the bestselling *Everyday Saints* these tales reveal a common theme - the subtle, sometimes imperceptible movement of Divine Providence at work in the lives of saints and sinners alike. Her writings bring us to what the ancient Celts called "thin places" where the boundaries of heaven and earth meet and the sacred and the secular can no longer be distinguished.

[Eternal Mysteries Beyond the Grave](#) Archimandrite Panteleimon 1968
Beyond Death Gary R. Habermas 2004-01-29 Death - and what lies beyond - is not something you consider every day. But the thought of it raises some intriguing questions: Are there good reasons for believing in life after death? What is the afterlife like? How valid are the reports of near death experiences? Do heaven and hell exist? And if so, how can hell be reconciled with a loving God? By sharing the very latest scientific, philosophical, anthropological, ethical, and theological evidence on life after death, noted Christian scholars Habermas and Moreland present a

strong case for immortality with this book. They begin by taking up the question of whether life after death is real and what evidence supports its reality. They then explore what the afterlife is like and go on to show how having this reality in your future should affect the way you live here and now. This book will reassure you that there's no need to fear death - as long as you're prepared eternity that follows. It's also a great aid in developing a serious biblical, rational, and even scientific defense for the belief in life beyond the grave.

Beyond Knowing Janis Amatuzio, MD 2010-09-24 Working as a medical examiner, Dr. Janis Amatuzio has found that by listening and talking to loved ones of the deceased, she can offer them a sense of closure. In doing so, she has heard — and here retells — extraordinary stories of spiritual and otherworldly events surrounding the transition between life and death. As in her first book, *Forever Ours*, Dr. Amatuzio presents the amazing, heartfelt accounts told to her by grieving family members, patients, doctors, nurses, clergy, and police officers. Along with these stories, she shares her own story — reflecting on the course of her career, the bonds she has formed over the years, the lessons she has learned, and her conclusion that “Everything truly is all right.” This powerful book honors the mystery of life and death, exploring the realms of visions, synchronicities, and communications on death’s threshold. Told in the voice of a compassionate scientist who sees death every day, these stories eloquently convey the patterns of truth Dr. Amatuzio has found in what she sees and hears. *Beyond Knowing* explores the wisdom the living might find in these accounts and shows how that wisdom changes lives.

The Quarterly Review of the Methodist Episcopal Church, South
Methodist Episcopal Church, South 1848

The life beyond the grave, a series of meditations Richard Meux Benson
1885

Thoughts on Great Mysteries Frederick William Faber 1895

The Great Mystery of Life Beyond Death Arthur Conan Doyle (Spirit)
1983 Transcript of the communication, recorded on ouija board, received from the spirit of Sir Arthur Conan Doyle, 1859-1930, author and

spiritualist.

Divine Mysteries John Todd Ferrier 2020-09-09 This is a selection of 38 of the writings of John Todd Ferrier. They have been selected to show the profundity and scope contained in his writings, nearly all of which were spoken to groups of friends between 1918 and 1943. Though given many years ago, they are timeless and connect to all truly mystic teachings through the ages and the universal laws that underlie them. In the Foreword we read: *Divine Mysteries* is a book for those who acknowledge their spirituality and who are seeking a deeper understanding of the mystery of life. It is for those who feel deeply inspired and committed to discovering the Divine - God - the Father-Mother - the Source - the indefinable essence of all life within themselves, the finding of which brings a sense of coming home, of peace and one-ness with all that is beautiful in creation. Topics covered include: Meditation, Angels, our connection to the Universe and all of Life; the nature of the Soul, of truth, of consciousness, reincarnation and life in the beyond, a deeper understanding of colour and music and their relationship. All of these teaching show aspect of the message of Love, which Todd Ferrier brought through from higher realms.

Ultimate Journey Steven Rosen 2008-10-30 Like taxes, death is inevitable. Everyone experiences it sooner or later. This book offers perspectives on death and dying from all major religions, written by experts in each of those religions. Focusing on the major world traditions, it offers important information about what death and dying means to those practicing these faiths. The second part of the book adds a necessary and truly unique perspective - a personal look at how people actually die in the various world religions, as told by a hospital chaplain, with anecdotes and experiences that bring the death process to life, so to speak. Each chapter engages the theology of each religion, giving quotes from the literature of their respective scriptural traditions, to explain the process of dying, death, and the afterlife. In doing so, each author draws on the history of his respective tradition and looks at real-life figures, exemplars of the tradition, showing how practitioners view death and hope to one day engage the death process themselves.

Mysteries of the Afterlife Ron Jones 2016-02-01 Is there a more important topic than one's eternal destination? Pastor, church planter, and radio personality (more than 100 radio stations and expanding) Ron Jones believes the gravity of this topic deserves the utmost in both biblical accuracy and compassion. In *Mysteries of the Afterlife* he delivers a clearly written and compelling explanation of heaven, hell, and the afterlife. You'll find answers to questions such as: What happens 60 seconds after we die? Are heaven and hell real places? Is there a future resurrection and judgement? Are we reincarnated after death? Can we communicate with the dead? Are "near-death" experiences real? And the most important question of all—what is your eternal destiny? "Whether you realize it or not, your journey toward your final destination began the day you're born. And the beginning of your discovery of what lies beyond the grave starts right now." —Ron Jones

Power Living Through Science Dr. Brian Keen CGE 2010-08-18 Most ethical categories are based upon philosophical concepts rather than scientific laws. The truth can be known with theanthropic ethics, which understands theology as a scientific discipline. By using this approach, author Brian Keen, president of the Ethics Institute, describes a method for applying professional ethical standards using scientific methodologies. Individuals can use this approach to become successful, and businesses can apply these concepts in preparation of achieving a Certified Ethical Enterprise status. Keen has researched numerous ethical categories, and has only found one that is scientifically based that has a practical application, namely Theanthropic Ethics. Does the average business know to which ethical category it subscribes? Many businesses have no idea. Any business requires the POWER to succeed. A business operating in an ethical manner will have the POWER necessary to succeed. Businesses utilize scientific methodologies, such as accounting. Why not learn the POWER of Theanthropic Ethics which is one of the few scientifically-based ethical categories. Businesses need POWER Living People to employ, since ethical employees are a true asset. Professionals are encouraged to build on their professional ethical standards to become POWER Living People. POWER Living Through

Science can help determine the difference between Truth and lies and answer any ethical dilemma. Start achieving your goals through Theanthropic Ethics!

The Mystery of Death Ladislaus Boros 2020-04-21 What precisely happens at the time of death is a question that theologians have struggled over for centuries but have never answered satisfactorily. The response to this question that Ladislaus Boros gives in his monumental synthesis, *The Mystery of Death*, is that in death we meet Christ fully for the first time and in doing so attain to full consciousness and freedom. It is therefore only in the moment of death than humans are able to elect for or against their eternal salvation. In other words, death is a kind of judgment day, but it is we ourselves who pass judgment on ourselves. In her introduction and commentary, Cynthia Bourgeault argues passionately that Ladislaus Boros represents a necessary link to understanding the radical theology of Teilhard de Chardin. She presents Boros as a "powerful potential bridgebuilder. Standing firmly on the shoulders of his celebrated Jesuit mentor Karl Rahner, and highly skilled in the scholastic discourse that Teilhard himself eschewed, he is able to mediate an illuminating dialogue between Teilhard and the greater Christian theological tradition—not, as is so often the case in so much of contemporary Teilhardian scholarship, by secularizing Teilhard's thought or draping it in current evolutionary jargon, but by piercing to the very marrow of Teilhard's Christic mysticism and carrying it to an even more brilliant degree of spiritual luminosity."

After Death Leslie D. Weatherhead 2014-09-01 Leslie D. Weatherhead has formerly been a minister of the English Wesleyan Church in Madras, an honorary chaplain to His Majesty's Forces, and author of *The Mystery of Pain*.

Compilation of Works by Bp. Alexander Mileant Bp. Alexander Mileant "Wealth without work Pleasure without conscience Science without humanity Knowledge without character Politics without principle Commerce without morality Worship without sacrifice. <https://vidjambov.blogspot.com/2023/01/book-inventory-vladimir-djambov-talmach.html> Bishop Alexander is well known for his missionary leaflets.

/// From 1985 to 2005 Bishop Alexander published a total of 763 brochures: /// 300 in Russian, 192 in English, 168 in Spanish and 103 in Portuguese. /// Biography of His Grace Bishop Alexander (Alexander Vasilievich Mileant), Bishop of the Diocese of Buenos Aires & South America /// Bishop Alexander was born in Odessa on July 22, 1938. He was baptized with the name Alexander, in honor of Saint Alexander Nevsky. His father was reported as missing in action during WWII in 1941, and subsequently his family fled to the West at the advance of the Red Army. The family first went to Prague, then Rome, ending up as refugees in Buenos Aires, Argentina. /// Young Alexander attended primary school in Buenos Aires, studied for 7 years at the school of electrical engineering, and later attended the University of Buenos Aires. /// From the age of nine, he served in the altar, first for Archbishop Panteleimon (Rudyk), and then for Archbishop Afanassy (Martos). He became close to Vladyka Afanassy, who instructed him in theology for over three years. Vladyka Afanassy had a large library of theological works, and the young Alexander learned modern and patristic Greek in order to read the Holy Fathers in their own language. /// In 1963, Alexander entered Holy Trinity Seminary in Jordanville, N.Y. He graduated from the Seminary in 1967 with a Bachelor of Theology degree. One year before his graduation, he was ordained to the diaconate by Archbishop Averky (Taushev), and during Great Lent in 1967 was ordained to the priesthood by Metropolitan Philaret (Voznesensky). /// After his graduation and ordination, he was assigned as priest of the Protection of the Holy Virgin Church in Los Angeles, California, where he served as rector for 31 years. Services in the parish were served in both Slavonic and English; the parish was also home to a thriving church school of 110 students. Between 1971 and 1985, Father Alexander led several youth pilgrimages to the Holy Land and holy sites in Greece. /// While serving at Holy Protection Parish, Father Alexander continued his education, receiving a Bachelor of Science Degree, and later a Master's Degree in Electrical Engineering from California State University, and an Engineer's Degree in Telecommunications and Coding (as applied to spacecraft). In this field, Father Alexander worked for NASA; his work

there also allowed him to specialize in computer science, which helped him greatly in producing missionary leaflets. /// Until 1998, he produced over 200 missionary leaflets in Russian, English, and Spanish, covering wide topics on the Orthodox Faith and Christian living, commentaries on the Holy Scriptures, explanations of prayers, Church services and feasts, lives of the saints and their teachings, and defense of the Orthodox faith against modern sectarianism and cults. From 1990, a large amount of his missionary literature was sent to the former Soviet Union, and other countries where there was a need. All of this material is available on his website, where anyone with Internet access can download and print them. /// During Great Lent in 1995, Father Alexander was tonsured a stavrophor monk at Holy Trinity Monastery, with the name Alexander, in honor of the New Hieromartyr Alexander, Archbishop of Kharkov, who died in a Soviet prison. He was later elevated to Archimandrite. /// Archimandrite Alexander was consecrated to the episcopate as Bishop of Buenos Aires, Argentina and South America on 15/28 May 1998 in the Synodal Cathedral, by Archbishop Anthony (Medvedev) of San Francisco and Western America, Archbishop (now Metropolitan) Lavr (Skurla) of Syracuse and Holy Trinity, Bishop Agafangel of Simferopol and Crimea, Bishop Mitrofan (Znosko) of Boston, and Bishop Gabriel (Chemodakov) of Manhattan. /// M. Woerl, May 2002 /// Sources: "Bishop Alexander (Mileant): A Short Biography" /// from Bishop Alexander, "Novy Arkhipastyr Yuzhnoi Amerike", Pravoslavnyaya Rus /// No. 1607, 15/28 May 1998 p. 1 /// Bishop Alexander (Mileant) (1938-2005) /// Biography /// Alexander (Mileant) , Bishop of Buenos Aires and South America (Russian Orthodox Church Outside of Russia). /// In the world, Mileant Alexander Vasilievich, was born July 22, 1938 in Odessa (According to some reports - in a noble family.). It was named in honor of the Holy Prince Alexander Nevsky. /// During World War II, his father went missing at the front, and his family, fleeing the Bolsheviks, fled to the West in 1944. The family lived in Prague, in Rome, and finally in 1948 ended up in Argentina, in Buenos Aires, where young Alexander graduated from the elementary and then 7-year-old electrical school. In several firms he worked as a draftsman of electric cars. He graduated

from the University of Buenos Aires. /// From the age of 8, Alexander served the Buenos Aires archpastors of the Russian Orthodox Church Outside of Russia - Archbishop Panteleimon, and then Archbishop Athanasius, who brought him closer to himself and systematically taught him theological sciences for more than three years. Vladyka Athanasius had a large theological library. Wanting to read the lives of the saints in the original, Alexander first studied the New Greek, and then the ancient Greek language. /// He lived in Argentina until 1963, when he went to the USA to study at Holy Trinity Theological Seminary in Jordanville. He graduated from seminary with a bachelor of theology in 1967. /// In 1966 he was ordained deacon by the Archbishop of Syracuse Averky. By Lent of 1967, Metropolitan Filaret ordained him priests and sent him to the Pokrovsky Parish in Los Angeles, where Father Alexander reigned for 31 years. /// In 1971-1985, Father Alexander led several youth pilgrimages to the holy places of Greece and the Holy Land. Feeding his parish, Father Alexander continued his scientific and technical education, receiving in 1978 a bachelor's degree in electronics from the University of California, then a master's degree in the same specialty, and finally in 1983 an engineering degree from the University of Southern California in communication with spaceships and encoding. In the same specialty, he worked as an engineer in a NASA branch. /// Secular work enabled Father Alexander to specialize in computers, which in turn helped him from the 1980s to publish numerous missionary leaflets, which were very popular both in Russia and abroad. From 1985 to 2005, he printed 763 brochures, 300 of which were in Russian, 192 in English, 168 in Spanish and 103 in Portuguese. He created an extensive missionary and educational website: <http://fatheralexander.org/>, as well as a site for distance learning of seminar subjects "Holy Trinity Orthodox School": <http://www.holytrinitymission.org/>. He did all this with his personal money. /// In 1995, being in the dignity of archpriest, he received monastic tonsure at Holy Trinity Monastery, receiving the name of Alexander in honor of the holy martyr Alexander, archbishop of Kharkov. He was elevated to the rank of archimandrite. /// On May 28, 1998, he was consecrated at the Synodal Cathedral in New York as Bishop of

Buenos Aires and South America. /// In his diocese, Vladyka was in short visits. The last years of his life was seriously ill with cancer and lived in California, USA. He traveled to San Francisco to the relics of St. John of Shanghai and San Francisco for healing. /// He died on September 12, 2005 at 23:46 in La Canada, California, USA. On September 13, a memorial service was performed at Holy Trinity Church in Oxnard, California. He was buried in Holy Trinity Monastery in Jordanville. /// One of the disciples and parishioners of Bishop, A.V. Shmelev, recalled him: /// "He was fluent in many languages, and although we, as children, only vaguely imagined his scientific work, everyone knew that he was a talented scientist ... I remember that Fr. Alexander always kept meekness and good natured, despite the fact that children sometimes brought him, like other teachers, to extreme stress ... In the church of Fr. Alexander served excellently. His sermons were always well composed, with a pronounced thought that was not lost in the stream of words ... Bishop Alexander always recalled without fail all the parishioners. "
Mysteries of Life, Death, and Futurity Horace Welby 2022-06-24
 Reprint of the original, first published in 1861.

Christ the Eternal Tao Damascene (Hieromonk) 2004 "Christ the eternal Tao shows Lao Tzu's Tao Teh Ching as a foreshadowing of what would be revealed by Christ, and Lao Tzu himself as a Far-Eastern prophet of the Incarnate God."-- Back cover.

The Orthodox Word 1980

Life after Death According to the Orthodox Tradition Jean-Claude Larchet 2021-10-25 This book offers an accessible and well organized synthesis of the ancient Christian understanding of death and the afterlife. French philosopher and patrologist Jean-Claude Larchet draws both from Scriptures and a multiplicity of early Christian writings, both Greek and Latin, in demolishing false conceptions such as reincarnation, whilst setting forth with clarity an authentically Christian understanding. The reader will gain understanding of both the time and modalities of the bodily resurrection, the nature of the Particular and the Universal judgments, and of the Church's intercessory prayer for the departed. He notes that some divergences between eastern and western

traditions have existed since the fifth century and argues that these became of much greater importance after the twelfth century, when the Roman Catholic Church developed the notion of Purgatory. This work will be of benefit both to the Orthodox Christian reader in enhancing their own understanding of the Church's teaching, and to Roman Catholics, Protestants, and others who desire to become acquainted with the fullness of the Christian tradition on death and the afterlife. All will encounter the abundant heritage of "the faith which was once for all delivered to the saints" (Jude 3).

Dostoevsky and the Riddle of the Self Yuri Corrigan 2017-10-15

Dostoevsky was hostile to the notion of individual autonomy, and yet, throughout his life and work, he vigorously advocated the freedom and inviolability of the self. This ambivalence has animated his diverse and often self-contradictory legacy: as precursor of psychoanalysis, forefather of existentialism, postmodernist avant la lettre, religious traditionalist, and Romantic mystic. *Dostoevsky and the Riddle of the Self* charts a unifying path through Dostoevsky's artistic journey to solve the "mystery" of the human being. Starting from the unusual forms of intimacy shown by characters seeking to lose themselves within larger collective selves, Yuri Corrigan approaches the fictional works as a continuous experimental canvas on which Dostoevsky explored the problem of selfhood through recurring symbolic and narrative paradigms. Presenting new readings of such works as *The Idiot*, *Demons*, and *The Brothers Karamazov*, Corrigan tells the story of Dostoevsky's career-long journey to overcome the pathology of collectivism by discovering a passage into the wounded, embattled, forbidding, revelatory landscape of the psyche. Corrigan's argument offers a fundamental shift in theories about Dostoevsky's work and will be of great interest to scholars of Russian literature, as well as to readers interested in the prehistory of psychoanalysis and trauma studies and in theories of selfhood and their cultural sources.

William Shakespeare Karl Elze 1888

Mysteries of Life, Death and Beyond Patrick J. Conte MD PhD 2016-07-06

The book *Mysteries of Life, Death and Beyond*, illustrates the fantastic

odyssey of human kind from the dawn of creation and through the evolution of mind, body and spirit in order to attain our final destination of self-realization and union with the Supreme Creator. It provides an answer to the age old philosophical question, what is the meaning of life? Learn what was present prior to the Big Bang and what happened at the time of the Big Bang based upon our current scientific knowledge. Discover how galaxies and our solar system were formed and how life began on planet earth. Understand the theory of evolution of the animal species and the eventual development of mankind. Find out what really happened in the Garden of Eden and who were the fallen angels, and were there really giants in those days? Find out if there is life after death and where do we go. Do we get more than one chance in life to attain heaven based upon the theory of reincarnation? The concept of the triune brain indicates that the human brain is in essence made up of three parts- the reptilian brain, the limbic system and the neocortex, each performing separate neurologic functions but yet interconnected. Find out how each affects our thoughts and actions for both good and bad. Learn how the seven major energy centers of the body help guide us from material existence up to the higher realms of spirituality and how you can balance each chakra.

Orthodox Life 2008

Good for the Souls Nadieszda Kizenko 2021-04-22 From the moment that Tsars as well as hierarchs realized that having their subjects go to confession could make them better citizens as well as better Christians, the sacrament of penance in the Russian empire became a political tool, a devotional exercise, a means of education, and a literary genre. It defined who was Orthodox, and who was 'other.' First encouraging Russian subjects to participate in confession to improve them and to integrate them into a reforming Church and State, authorities then turned to confession to integrate converts of other nationalities. But the sacrament was not only something that state and religious authorities sought to impose on an unwilling populace. Confession could provide an opportunity for carefully crafted complaint. What state and church authorities initially imagined as a way of controlling an unruly population

could be used by the same population as a way of telling their own story, or simply getting time off to attend to their inner lives. Good for the Souls brings Russia into the rich scholarly and popular literature on confession, penance, discipline, and gender in the modern world, and in doing so opens a key window onto church, state, and society. It draws on state laws, Synodal decrees, archives, manuscript repositories, clerical guides, sermons, saints' lives, works of literature, and visual depictions of the sacrament in those books and on church iconostases. Russia, Ukraine, and Orthodox Christianity emerge both as part of the European, transatlantic religious continuum-and, in crucial ways, distinct from it. Metropolitan Antony (Khrapovitsky) Metropolitan Antony (Khrapovitsky) "Wealth without work Pleasure without conscience Science without humanity Knowledge without character Politics without principle Commerce without morality Worship without sacrifice. <https://vidjambov.blogspot.com/2023/01/book-inventory-vladimir-djambov-talmach.html>

Lonergan and the Level of Our Time Frederick E. Crowe 2010-01-01 This third and final collection of articles by the noted Lonergan expert Frederick E. Crowe comprises twenty-eight papers written between 1961 and 2004, five of which have never before been published. --

Awesome Mysteries Beyond Heaven's Gate Tara Keeling 2003-07 The Word of God is laced with profound mysteries peppered with power to saturate your soul with salvation. The Holy Spirit has made known to me many of these mysteries, and God has compelled me to convey this knowledge with you liberally. Awesome Mysteries beyond Heaven's Gate offers a greater insight into God's Holy word through the empowerment of the Holy Spirit; thereby, giving the elect of God ultimate peace in their struggles, while maintaining an intimate relationship with Christ Jesus. God has equipped this powerful manifestation of the word with manifold blessings. This in depth study of the promises of God will employ direction into every area of the believer's life as well as impart salvation into the lives of those who are lost, and hopelessly on their way to hell. Through the readings of this word, God will endow you with strength to overcome the temptation of the devil, and increase your faith to endure

the test of life's journey. You will learn how to conquer each battle encountered, and count each victory won as you endeavor to run this Christian race.

Future Retribution, is it Eternal? Gabriel Campbell 1878

Ordinary Wonders Olesia Nikolaeva 2018 The Deceitful Onion Bulb. A Blessing to Smuggle. The Conjuror of Rain. In this collection of stories as whimsical as their titles, award-winning author Olesia Nikolaeva poignantly recounts life for Christian believers in Soviet and post-Soviet Russia. In a manner reminiscent of the bestselling *Everyday Saints* these tales reveal a common theme - the subtle, sometimes imperceptible movement of Divine Providence at work in the lives of saints and sinners alike. Her writings bring us to what the ancient Celts called "thin places" where the boundaries of heaven and earth meet and the sacred and the secular can no longer be distinguished.

Night Comes Dale C. Allison Jr. 2016 When he was 23 years old, Dale Allison almost died in a car accident. That terrifying experience dramatically changed his ideas about death and the hereafter. In *Night Comes* Allison wrestles with a number of difficult questions concerning the last things -- such questions as What happens to us after we die? and Why does death so often frighten us? Armed with his acknowledged scholarly expertise, Allison offers an engaging, personal exploration of such themes as death and fear, resurrection and judgment, hell and heaven, in light of science, Scripture, and his own experience. As he ponders and creatively imagines -- engaging throughout with biblical texts, church fathers, rabbinic scholars, poets, and philosophers -- Allison offers fascinating fare that will captivate many a reader's heart and soul.

Eternal Life Romano Guardini 1998 Italian-born German priest, Romano Guardini has written a book with honest answers to the hard questions about death and the afterlife. From his patient and thoughtful study of Scripture and Church teachings, he shares those things that will diminish grief, calm fears, and melt away doubts.

The Jewish God Question Andrew Pessin 2018-11-15 This book shares what a diverse array of Jewish thinkers have said about the interrelated questions of God, the Book, the Jewish people, and the Land of Israel.

Accessible chapters present fascinating insights from ancient times to today, from Philo to Judith Plaskow. An intriguing and provocative book for readers wrestling with big questions.

The Threshold Ignatius Brianchaninov 2023-09-12 "Death is a great sacrament. It is the birth of a person from this earthly, temporary life, into eternity." Throughout human history the existence and nature of a world beyond that which is visible to our material eyes has been a subject of intense debate. In this third volume of St Ignatius' s collected works the saint addresses the widespread lack of comprehension of this unseen realm and expounds the necessity of understanding it correctly in accordance with the Truth that is the Orthodox Faith. He examines the mystical boundaries that govern the life of a Christian: the one, between life and death; and the other, between the visible, physical realm and the invisible to most— but no less real— spiritual realm. He draws deeply on the patristic teachings of Christian saints of the first millennium, in particular St Basil the Great, St Isaac the Syrian, St John of Damascus, and St John of the Ladder. He weaves in quotations from the Psalms and other Scriptural texts as well as liturgical hymns. He exhorts his readers to prepare themselves to cross the threshold into their final heavenly home: to cross from earthly into eternal life. Included here is St Ignatius' s " Homily on Death," one of his most popular writings in its original language. The reader will also encounter St Ignatius' s teachings on the nature of the soul and the essence of incorporeal beings, the latter theologoumena being a point of contention between the author and his contemporary, St Theophan the Recluse. The text is complemented by a comprehensive Scripture index, a subject index, and a short biography of the author.

Beyond the Grave Barry Leonard 2016-11-30 Having reached the age of my dotage, it is quite reasonable that I am contemplating the shedding of this mortal coil. This contemplation leads on to the question of the finality of death. It seems so unfair to give life on the one hand and then snatch it away, for all eternity, with the other. Nevertheless, death as the ultimate finality is the belief of many, if not the majority. Humankind is constantly evolving, learning more about the Universe and how it works,

with every generation. Whether we will ever be able to understand its complexities fully is a conundrum that may never be answered. However the idea that human life is merely nature's way of continuing the species, and has no further meaning, is constantly being challenged. The ancients and modern religions both believe that the soul goes to a better place when we die. This is of course a simplistic explanation, originally created for largely uneducated and simple people. However the thought of living in spirit, in a place that represents paradise, for all eternity, is almost as horrifying as eternal death, it cannot be contemplated, unless of course time itself has a different meaning when experiencing something beyond human contemplation. Scientists advise us that it is not possible to create energy without matter, they depend on each other. However I have lived long enough, to take with a very large pinch of salt, anything that scientists tell us today. I know without fear of contradiction that tomorrow scientists will have a totally different opinion and probably an opposite view. In fact quantum physics is already changing the way we think. The investigation into sub-atomic particles is an evolving scientific journey that is leading; hopefully, to a greater understanding of the universe and the way it works. Whether it will completely answer all of the questions about the afterlife, or prove that it does not exist, is open to question. My own personal view, shared by others, is that it is conceivable that there exists a life force. A force or energy that to date has been undetectable, a force that is unique to every individual, like a fingerprint. The existence of a life-force, a life energy, that does not require matter to continue its existence but does require a host to manifest itself, would explain all of the mysteries of the paranormal. Just think, if more than one life-force inhabits one individual then you would get multiple personality disorder. As a force it could explain kinetic energy, the ability to temporarily leave its host, i.e. astral projection, or even make connection with another life force i.e. telepathic ability. It would explain the mysterious movement of solid objects. Obviously there is no evidence or laboratory proof of the possibility of a personal life force as yet, but some quantum scientists are actively examining the energies or forces that exist or may exist at sub-atomic levels, they may

uncover the very force of which I speak. However I trust you will agree that it is both an interesting and comforting thought.

Eternal Mysteries Beyond the Grave Archimandrite Panteleimon

2012-09-01 Providing unique perspectives drawn from Russian Orthodox sources not easily found in the Western world, this book explores questions regarding the nature of God's existence and the immortality of the human soul. It includes many examples of the awareness of life after death and argues that the expectation of a future life and faith in God form the foundation of a well-ordered life. This insightful look into the Orthodox Christian theology offers hope of something greater than a temporal existence and discusses questions relevant to every human being.

Life Eternal W. T. Stead 2013-10 This is a new release of the original 1933 edition.

Quarterly Review of the Methodist Episcopal Church, South 1848

The Book of Otto and Liam Paul Griner 2021-04-13 Liam is the boy, lying in the hospital, in grave condition, a bullet lodged in his head. Otto is his father, a commercial artist whose marriage has collapsed in the wake of the disaster. Paul Griner's brave novel taps directly into the vein of a uniquely American tragedy: the school shooting. We know these grotesque and sorrowful events too well. Thankfully, the characters in this drama are finely drawn human beings—those who gain our empathy, those who commit the unspeakable acts, and those conspiracy fanatics who launch a concerted campaign to convince the world that the shooting was a hoax. *The Book of Otto and Liam* is a suspenseful, edge-of-your-seat read and, at the same time, it is a meditation on the forms evil can take, from the irredeemable act of the shooter himself, to the anger and devastation it causes in the victims' families. Griner has managed to make an amazing, incredibly powerful book, one that is like no other.

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