

Eternal Death In The Literal Sense Is Eternal Punishment

Endless Punishment Thomas Jefferson Sawyer
1879

Hell Under Fire Zondervan, 2009-08-08 Of all the teachings of Christianity, the doctrine of hell is easily the most troubling, so much so that in recent years the church has been quietly tucking it away. Rarely mentioned anymore in the pulpit, it has faded through disuse among evangelicals and been attacked by liberal theologians. Hell is no longer only the target of those outside the church. Today, a disturbing number of professing Christians question it as well. Perhaps more than at any other time in history, hell is under fire. The implications of the historic view of hell make the popular alternatives, annihilationism and universalism, seem extremely appealing. But the bottom line is still God's Word. What does the Old Testament reveal about hell? What does Paul the apostle have to say, or the book of Revelation? Most important, what does Jesus, the ultimate expression of God's love, teach us about God's wrath? Upholding the authority of Scripture, the different authors in *Hell Under Fire* explore a complex topic from various angles. R. Albert Mohler Jr. provides a historical, theological, and cultural overview of "The Disappearance of Hell." Christopher Morgan draws on the New Testament to offer three pictures of hell as punishment, destruction, and banishment. J. I. Packer compares universalism with the traditional understanding of hell, Morgan does the same with annihilationism, and Sinclair Ferguson considers how the reality of hell ought to influence preaching. These examples offer some idea of this volume's scope and thoroughness. Hell may be under fire, but its own flames cannot be quenched by popular opinion. This book helps us gain a biblical perspective on what hell is and why we cannot afford to ignore it. And it offers us a better understanding of the One who longs for all people to escape judgment and obtain eternal life through Jesus Christ.

Doom Eternal Junius Benjamin Remensnyder
1880

That Unknown Country Lyman Abbott 1888

Go Preston Sprinkle 2016-09-15 Disciple-making is a passion of many, as it should be. It is, after all, our great commission. But much of contemporary discipleship is informed by instinct, and as such it is vulnerable to the whims and trends of the broader culture, which can take us further away from our biblical model and mandate. Drawing on a 2015 Barna Group study of the state of discipleship in the United States commissioned by The Navigators, bestselling author Preston Sprinkle provides a holistic, biblical response for discipleship, providing accessible tools for all those who are engaged in making Christ-followers in the 21st century. Sprinkle points pastors, church leaders, and frankly, all Christ-followers, to a discipleship that is responsive to this most current research and accountable to the model of Jesus and his earliest followers, who counted making disciples as their most important work. In an extremely practical fashion, *Go* helps us to discern, from the Scriptures and from exemplary disciple-making ministries, what discipleship is and is not, what it has become and what it can still be.

Erasing Hell Francis Chan 2011-07-01 Addressing a variety of views on hell, the Bible, and the character of God, offers an eloquent response to the recent media storm surrounding questions of eternal destiny.

Eternal Punishment Proved to be Not Suffering, But Privation 1817

The Soul Here and Hereafter Charles Marsh Mead 1879

Four Views on Hell John F. Walvoord 2010-08-10 Most contemporary Christians acknowledge the doctrine of hell, but they'd rather not think about how God punishes the wicked. The authors of *Four Views on Hell* meet this subject head-on with different views on what the Scriptures say. Is hell to be understood literally as a place of eternal smoke and flames? Or are such images simply metaphors for a real but different form of punishment? Is there such a thing as "conditional immortality," in which God annihilates the souls of the wicked rather than punishing them endlessly? Is there a Purgatory, and if so, how does it fit into the picture? The

interactive Counterpoints forum allows the reader to see the four views on hell—literal, metaphorical, conditional, and purgatorial—in interaction with each other. Each view in turn is presented, critiqued, and defended. This evenhanded approach is ideal for comparing and contrasting views in order to form a personal conclusion about one of Christianity's key doctrines. The Counterpoints series provides a forum for comparison and critique of different views on issues important to Christians.

Counterpoints books address two categories: Church Life and Bible and Theology. Complete your library with other books in the Counterpoints series.

The promise of life, and the doctrine of everlasting punishment James Forbes B. Tinling 1881

Dare We Hope - 2nd Edition Hans Urs von Balthasar 2014-11-20 This book is perhaps one of the most misunderstood works of Catholic theology of our time. Critics contend that von Balthasar espouses universalism, the idea that all men will certainly be saved. Yet, as von Balthasar insists, damnation is a real possibility for anyone. Indeed, he explores the nature of damnation with sobering clarity. At the same time, he contends that a deep understanding of God's merciful love and human freedom, and a careful reading of the Catholic tradition, point to the possibility—not the certainty—that, in the end, all men will accept the salvation Christ won for all. For this all-embracing salvation, von Balthasar says, we may dare hope, we must pray and with God's help we must work. The Catholic Church's teaching on hell has been generally neglected by theologians, with the notable exception of von Balthasar. He grounds his reflections clearly in Sacred Scripture and Catholic teaching. While the Church asserts that certain individuals are in heaven (the saints), she never declares a specific individual to be in hell. In fact, the Church hopes that in their final moments of life, even the greatest sinners would have repented of their terrible sins, and be saved. Sacred Scripture states, "God ... desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and man, the man Christ Jesus, who gave himself as a ransom for all" (1 Tim 2:4-5).

The Christian Doctrine of Hell Joseph Wheeler 2021-03-16 "The Christian Doctrine of Hell" by J. M. Wheeler. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

An Essay on Eternal Punishment M. Randles 2023-03-27 Reprint of the original, first published in 1871. The publishing house Anatiposi publishes historical books as reprints. Due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost.

Life and Death Eternal Samuel Colcord Bartlett 1856

Rethinking Hell Christopher Date 2014-04-15 Most evangelical Christians believe that those people who are not saved before they die will be punished in hell forever. But is this what the Bible truly teaches? Do Christians need to rethink their understanding of hell? In the late twentieth century, a growing number of evangelical theologians, biblical scholars, and philosophers began to reject the traditional doctrine of eternal conscious torment in hell in favor of a minority theological perspective called conditional immortality. This view contends that the unsaved are resurrected to face divine judgment, just as Christians have always believed, but due to the fact that immortality is only given to those who are in Christ, the unsaved do not exist forever in hell. Instead, they face the punishment of the "second death"—an end to their conscious existence. This volume brings together excerpts from a variety of well-respected evangelical thinkers, including John Stott, John Wenham, and E. Earl Ellis, as they articulate the biblical, theological, and philosophical arguments for conditionalism. These readings will give thoughtful Christians strong evidence that there are indeed compelling reasons for rethinking hell.

Future Punishment, Or, Does Death End

Probation? William Cochrane 1886

Heaven and the Afterlife Erwin W. Lutzer

2016-05-13 Get ready for life after death.

Combining three books that together have sold nearly 1 million copies, *Heaven and the Afterlife* gives you Erwin Lutzer's best reflections on eternity and what it means for you today. The trilogy includes: *One Minute After You Die*. A simple and moving explanation of what the Bible teaches about death, this book makes you consider a sobering truth: one minute after you die, your life will not be over. Rather, it will be just beginning—in a place of unimaginable bliss or indescribable gloom. Are you ready for that moment? *How You Can Be Sure You Will Spend Eternity with God* summarizes the Bible's teaching on salvation, answering questions like, "What role do I play in my own salvation? Can I lose my salvation if I commit a serious sin? What if I doubt that I'm saved?" *Your Eternal Reward*. This book explores the often-overlooked Scriptures about reward and judgment for Christians, answering questions like, "How will believers be judged? Do rewards for faithfulness vary? If heaven is perfect, why do rewards even matter?" Together these books will help you live faithfully today, readying you for that final hour when you meet your Maker.

Hell on Trial Robert A. Peterson 1995

Four Views on Hell Zondervan, 2016-03-08

Recent years have seen much controversy regarding a unified Christian doctrine of hell: Do we go to heaven or hell when we die? Or do we cease to exist? Are believers and unbelievers ultimately saved by grace in the end? By focusing on recent theological arguments, *Four Views on Hell: Second Edition* highlights why the church still needs to wrestle with the doctrine of hell. In the fair-minded and engaging Counterpoints format, four leading scholars introduce us to the current views on eternal judgment, with particular attention given to the new voices that have entered the debate. Contributors and views include: Denny Burk - representing a principle of Eternal Conscious Torment John Stackhouse - representing a principle of Annihilationism (Conditional Immortality) Robin Parry - representing a principle of Universalism (Ultimate Reconciliation) Jerry Walls - representing a

principle of Purgatory Preston Sprinkle concludes the discussion by evaluating each view, noting significant points of exchange between the essayists. The interactive nature of the volume allows the reader to reflect on the strengths and weaknesses of each view and come to an informed conclusion. **BONUS CONTENT:** Includes entire first edition of *Four Views on Hell* to help readers grasp the history of the discussion and how it has developed over the last twenty years.

Hell Know! (New Revised Edition) Dirk Waren 2016-05-05 Hell is a hot topic! The Bible teaches that unredeemed people will stand before God on Judgment Day and those whose names are not found in the Book of Life will be cast into the lake of fire. The Bible calls this the "second death." What is the nature of this second death? Will these people suffer fiery torment forever and ever, as has been taught since the time of Augustine in the early 5th Century? Or will they be BURNED UP-literally destroyed forever with no hope of resurrection? And what about universalism, the idea that everyone will ultimately be saved? The author used to subscribe to the eternal torture doctrine until he honestly studied the Scriptures and discovered what they plainly teach on the subject-EVERLASTING DESTRUCTION. The biblical evidence is actually overwhelming! Read HELL KNOW and see for yourself. HELL KNOW has been a hit on the internet for years. This is the NEW REVISED EDITION (2016) with 26 pages of NEW MATERIAL.

Love and Penalty Joseph Parrish Thompson 1860

Facts and Theories as to a Future State Frederick W. Grant 1889

The Duration and Nature of Future Punishment Henry Constable 1875

Is "eternal" Punishment Endless? James Morris Whiton 1878

The Doctrine of Endless Punishment William Greenough Thayer Shedd 1887

The Duration and Nature of Future Punishment Henry CONSTABLE (Chaplain of the City of London Hospital for Diseases of the Chest.) 1868

Death Eternal Annihilation: a rejoinder to ... H. Constable's pamphlet, "The Sinner and his end." Also, Life in Christ-out of Christ, Death, etc Samuel HANSON (Theological Writer.) 1871

Hope Beyond Hell Gerry Beauchemin

2011-03-01 Have you been tormented by the thought of dying? Do you know the anguish of thinking that you or a loved one might suffer in hell forever? You are not alone. Hope Beyond Hell assures us of a Love that never gives up on us no matter how miserably we fail. Gerry Beauchemin and Scott Reichard make a compelling Biblical case affirming all God's judgments have a good and remedial Purpose.

Eternal Death in the Literal Sense Is Eternal Punishment Eternal death in the literal sense
Eternal Punishment and Eternal Death

James William Barlow 1865

The Questions of Future Punishment and Contingent Immortality Determined by the Literal Rendering of the Terms "Eternal Life" and "Eternal Death." Charles Underhill 1873

Everlasting Punishment Edward Meyrick Goulburn 1880

The Reality, But Not the Duration of Future Punishment, is Revealed. An Appeal to Scripture John BARTON (Vicar of Rainhill.) 1865

Is Hell Eternal Charles Hamilton Pridgeon 1920

Eternal Death in the Literal Sense is Eternal Punishment Charles Frederic Hudson 1860

The Doctrine of Endless Punishment William Greenough Thayer Shedd 1885 At the request of the editor of the North American Review, the author of this book prepared an argument in defense of the doctrine of Endless Punishment, which was published in the number of that periodical for February, 1885. It was agreed that the writer should have the right to republish it at a future time. Only the rational argument was presented in the article. The author now reproduces it, adding the biblical argument, and a brief historical sketch. Every doctrine has its day to be attacked, and defended. Just now, that of Eternal Retribution is strenuously combated, not only outside of the church, but to some extent within it. Whoever preaches it is said, by some, not "to preach to the times"--As if the sin of this time were privileged, and stood in a different relation to the law and judgment of God, from that of other times. Neither the Christian ministry, nor the Christian church, are responsible for the doctrine of Eternal Perdition. It is given in charge to the ministry, and to the

church, by the Lord Christ himself, in his last commission, as a truth to be preached to every creature. Speaking generally, those who believe that there is a hell, and intelligently fear it, as they are commanded to do by Christ himself, will escape it; and those who deny that there is a hell, and ridicule it, will fall into it. Hence the minister of Christ must be as plain as Christ, as solemn as Christ, and as tender as Christ, in the announcement of this fearful truth. - Preface

On Eternal Torture Annie Besant 1874

That Unknown Country, Or, What Living Men Believe Concerning Punishment After Death 1888

For ever: an essay on eternal punishment

Marshall Randles 1871

The Duration and Nature of Future

Punishment Henry Constable 2023-06-13

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