

Et Qui Est Mon Prochain Etude Sur L'objet De Lagape Dans Le Nouveau Testament

New Testament Abstracts

1989

Les pays africains entre violence, espoir et reconstruction. L'action des chrétiens et des Eglises

COURAU Thierry-Marie et
DIARRA Pierre 2011-10-07

Avec la globalisation, le continent africain est-il en voie de marginalisation ? La célébration des 50 ans d'indépendance a donné lieu en 2010 à une série de bilans et de promesses. Chercheurs, universitaires, expert et théologiens font ici le point sur les fonctionnements socio-économiques actuels du Continent. Ils rappellent la complexité des situations et les conséquences des mutations socioculturelles, en soulignant les mécanismes transversaux communs à de nombreux pays : la déstructuration sociale et

l'urgence de la reconstruction.

Dans le second temps de l'ouvrage, les actions des chrétiens et des Eglises sont étudiées en lien avec les travaux du deuxième Synode catholique pour l'Afrique, depuis les consultations préparatoires jusqu'aux Assises qui ont rassemblé, en octobre 2009, à Rome, 350 évêques, prêtres, laïcs et théologiens, sur le thème : l'Eglise en Afrique au service de la réconciliation, de la justice et de la paix. En situant ce service dans les préoccupations des chrétiens d'Afrique, les auteurs ont cerné les interrogations qui demeurent et avancent des propositions, notamment au cœur des relations islamo-chrétiennes. Bâtir une nouvelle Afrique, dans la justice et la paix, relève d'abord des Africains. Proposés lors du colloque international organisé à

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Paris les 3 et 4 décembre 2009 par l'Institut de science et de théologie des religions du Theologicum-Institut catholique de Paris et les OPM (Oeuvres pontificales missionnaires), et enrichis par les interventions de plusieurs spécialistes de la CADE (Coordination pour l'Afrique de demain), les textes ont été revus pour la publication du présent ouvrage. Thierry-Marie Courau, dominicain, est le Doyen du Theologicum-Faculté de théologie et de sciences religieuses de l'Institut catholique de Paris. Docteur en théologie catholique (Strasbourg), ingénieur de l'Ecole nationale des Travaux publics de l'Etat et diplômé de l'Institut d'Administration des Entreprises, spécialiste du Bouddhisme et membre de la Commission pour les relations interreligieuses de la Conférence des Evêques de France, il est engagé dans la pratique et la théologie du dialogue. Pierre Diarra est rédacteur en chef de la revue Mission de l'Eglise des OPM (Paris) et enseignant à l'ISTR.

Docteur en théologie (ICP) et docteur en histoire des religions et anthropologie religieuse (Paris IV- Sorbonne), il est membre de l'ATA (Association des théologiens africains), de l'AFOM (Association francophone oecuménique de missiologie) et du Centre de recherche APPLAeCo (Approches pragmatiques en philosophie du langage et communication à la Sorbonne Nouvelle).

Bibliographie nationale française 1990

Nouvelle revue théologique 1989

Bulletin de littérature ecclésiastique 1990

The Book of Acts in Its Palestinian Setting Richard Bauckham 1995 Volume 4 of this intriguing series examines the Palestinian social and political settings which serve as background to the Book of Acts. Topics covered include Paul's pre-Christian career, the relationship of the early church to the Essenes, speeches of Peter and Stephen, Palestinian politics, and more.

The Love of Enemy and

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Nonretaliation in the New

Testament Willard M. Swartley

1992-01-01 The essays in this irenic book explore two pervasive New Testament teachings that are foundational to peace: Jesus' commands to love enemies and not to retaliate against those who do evil. These themes are covered from a variety of perspectives, showing the impact of Jesus' teaching throughout the New Testament.

Revue thomiste 1991

The Gospel according to Mark

Camille Focant 2012-07-06 The world to which the Gospel of Mark introduces its reader is a world of conflicts and suspense, enigmas and secrets, questions and overturning of evidence, irony and surprise. Its principal actor, Jesus, is perplexing in the extreme. He is evidently so for the religious authorities who oppose him, but also for his disciples, who shift from incomprehension to opposition and flight.

Questions of meaning, life and death, good and evil are continually broached. This narrative is a subtle invitation

to enter into a new world, that of the coming Reign of God, in

which the first are last and whoever wants to save his life must lose it. This commentary on the Gospel of Mark has been enthusiastically reviewed in the French edition as one of the best current commentaries on Mark. As a narrative critical commentary, it favors an interpretation of the Gospel that tries to grasp the dynamic of the text taken as a whole.

Even if the technical vocabulary of narrative analysis is not used, and the main results of the historical-critical criticism, particularly those of redaction criticism, are not neglected, as the notes will reveal, it is narrative criticism that guides the proceedings.

The Gospel of Matthew and the Sayings Source Q Frans

Neiryndck 1998 The present

Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995.

The new volume has adopted the model of the previously published *The Gospel of Mark*.

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A Cumulative Bibliography 1950-1990. It contains about 15.000 entries and is arranged alphabetically by name of author; the author's works are given in chronological order. Each entry includes the complete bibliographical references, information about reprints, new editions and translations, and summary indications of the content (Gospel passage, subject). The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q. All indexes are prepared by J. Verheyden. The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 (John, 1988), 88 (Luke, 1989). and 102 (Mark, 1992).

The Nonviolent Messiah

Simon J. Joseph 2014 When scholars have set Jesus against various conceptions of the "messiah" and other reemptive figures in early Jewish expectation, those questions have been bound up with the problem of violence, whether the political violence of a

militant messiah or the divine violence carried out by a heavenly or angelic figure. Simon J. Joseph enters the wide-ranging discussion of violence in the Bible, taking up questions of Jesus of Nazareth's relationship to the violence of revolutionary militancy and apocalyptic fantasy alike, and proposes an innovative new approach. Missing from past discussions, Joseph contends, is the unique conception of an Adamic redeemer figure in the Enochic material--a conception that informed the Q tradition and, he argues, Jesus' own self-understanding.

Distant Suffering

Luc Boltanski 1999-10-13

Considers morally acceptable response to images of war, famine etc. brought to us by television.

The Gospel of Matthew

John Nolland 2005-11-01 Having devoted the past ten years of his life to research for this major new work, John Nolland gives us a commentary on the Gospel of Matthew that engages with a notable range

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of Matthean scholarship and offers fresh interpretations of the dominant Gospel in the history of the church. Without neglecting the Gospel's sources or historical background, Nolland places his central focus on the content and method of Matthew's story. His work explores Matthew's narrative technique and the inner logic of the unfolding text, giving full weight to the Jewish character of the book and its differences from Mark's presentation of parallel material. While finding it unlikely that the apostle Matthew himself composed the book, Nolland does argue that Matthew's Gospel reflects the historical ministry of Jesus with considerable accuracy, and he brings to the table new evidence for an early date of composition. Including accurate translations based on the latest Greek text, detailed verse-by-verse comments, thorough bibliographies for each section, and an array of insightful critical approaches, Nolland's Gospel of Matthew will stimulate students,

preachers, and scholars seeking to understand more fully Matthew's presentation of the gospel narrative.

LTP 1992

L'avènement de l'amour

Christophe Raimbault

2016-09-02 L'épître aux

Romains ne présente pas un texte homogène : deux genres littéraires s'y côtoient, à tel point que les exégètes se sont longtemps interrogés sur la pertinence et la cohérence de cette lettre. Comment interpréter en effet la longue exhortation des chapitres 12 et 13, au sein d'un ensemble argumentatif et doctrinal ? Où réside alors l'unité du texte paulinien ? Pour comprendre la place et le rôle de Romains 12-13, Christophe Raimbault prolonge les recherches antérieures et les dépasse : menant une analyse rhétorique et linguistique magistrale, il résout enfin l'énigme apparente de cette rupture stylistique et livre la pleine compréhension de l'épître. Jusqu'alors jugée mal à propos dans l'ensemble de la lettre, la série d'exhortations sur le

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comportement du disciple du Christ de Romains 12-13, véritable appel à l'amour fraternel, en devient la structure et le pivot. Par-delà la confirmation de la parfaite maîtrise de l'éloquence par l'Apôtre des Gentils, se révèle au lecteur, d'un point de vue théologique mais également pratique, cet avènement de l'amour qu'a annoncé Jésus, et dont Paul se fait à son tour l'annonciateur. Une étude décisive pour entrer dans le plus énigmatique et le plus commenté des textes de saint Paul.

Mgr Rodhain et la charité Luc Dubrulle 2017-06-16

S'appuyant sur le millier d'écrits de Mgr Rodhain et l'action du Secours catholique, l'étude, à la fois historique et théologique, cherche à dessiner la figure sociale de charité qui en émerge.

Revue biblique internationale 1989

Der Zweite Thessalonicherbrief

Tobias Nicklas 2018-12-03

Tobias Nicklas' Kommentar zum Zweiten

Thessalonicherbrief ergänzt die

auf das Jahr 1909

zurückgehende

Testament

Kommentierung durch Ernst von Dobschütz durch eine aktuelle Bearbeitung. Nicklas versteht den Text als pseudepigraphische Schrift einer unbekanntem Figur des frühen Christentums, die mit dem Denken des Paulus vertraut war, dieses aber in entscheidenden Punkten einer neuen Situation anpasste. Der Brief antwortet auf eine Krise: Eine sich prophetisch verstehende Gruppe verkündet, dass »der Tag des Herrn schon da sei (2Thess 2,2) und beruft sich dabei auf Paulus selbst. Um in dieser Situation das Erbe des Paulus zu retten, wird im Namen des Paulus geantwortet. Dabei entsteht ein Text, der nicht nur aufgrund seiner Aussagen zur Endzeit bedeutsam ist, sondern auch mit seiner Kyrio-Logie, d.h. der Rede vom »Herrn« und seinen Ideen vom Wesen der Gemeinde in einer sich dehnenden Zeit theologisch spannend ist. Gleichzeitig bedürfen Aussagen des Texts zum Ethos des Arbeitens oder

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zur Rolle des Apostels ~~durchaus der historischen~~ Einordnung und hermeneutischen Distanz. Als besondere Herausforderung erweist sich die Idee, das gegenwärtige Leid der Gemeinde sei »sicheres Indiz« der im endzeitlichen Gericht zu erwartenden Gerechtigkeit Gottes. Vor diesem Hintergrund versteht Nicklas den Grundimpuls der Schrift nicht in der Information über die Zukunft, sondern in ihrer »Neubestimmung der Gegenwart«, was auch für die heutige Kirche noch von großem Nutzen sein kann.

The Catholic Biblical Quarterly Wendell Stephen Reilly 1989 Includes various reports of the Association.

New Testament Ethics Frank J. Matera 1996-01-01 Neither Jesus nor Paul developed a formal ethical system, yet each left a moral legacy that forms the core of New Testament ethics. In this book, Frank Matera examines the ethic found in the teachings of Jesus and Paul. He explores the broad range of moral concerns

found in these writings and ~~finds an identifiable unity that~~ underlies the ethical teachings of both.

The Book of Acts in Its First Century Setting: The book of acts in its Palestinian setting Bruce W. Winter 1993

Stati di pace. Una sociologia dell'amore Luc Boltanski 2005

Das Nächstenliebegebot in der synoptischen Tradition Michael Ebersohn 1993

L'épître aux Romains Alain Gignac 2016-07-08 Parmi les lettres de Paul, l'Épître aux Romains est certainement la plus longue, la plus importante et la plus difficile. L'histoire de ses interprétations recoupe celle des doctrines chrétiennes, de leurs évolutions, de leurs oppositions et de leurs superpositions. Qu'en est-il en effet du péché, de la grâce et de la justice de Dieu au regard de la Loi, de la foi et du salut ? Mais aussi d'Israël, de l'Église, de l'unité et de l'universalité du genre humain ? Herméneute, expert en narratologie, Alain Gignac, dans la suite de tous ses travaux sur Paul en général et de cette épître en

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particulier, s'attache, ici, à décrypter littéralement et littérairement le texte, tout en dénouant théologiquement les noeuds historiques de sa réception. En un exercice puissant et vivant de relecture ouverte, c'est à la redécouverte de Paul que nous invite ce livre de débat, et en cela appelé à faire date.

Chronique 1990

De l'associé de pâturage au compagnon de l'alliance
2014-02-01 Cette recherche cerne de plus près le terme re'a ("prochain") dans le texte législatif de Lv 19. L'entreprise se déploie dans un contexte (littéraire et législatif, ainsi que socio-historique) déterminé. C'est pourquoi, bien que la législation de Lv 19 soit le point de départ de l'étude, pour mieux saisir la portée de re'a, il est question de son usage dans l'antique société israélite, telle que la présente la trame narrative adoptée par la Bible, et des différents contextes : les prescriptions de Lv 19, la Loi de Sainteté, la Torah, les réalités socio-historiques que reflète le texte final.

Carthaginensia 1991 **Testament**
~~*The Gospel of Mark* 1992~~

Les paraboles de Luc Michel Gourgues 1997

Revue des sciences philosophiques et théologiques 1959

The Gospel of Mark Watson E. Mills 1994

Kaiphos Dan Jaffé 2010 This book is dealing with the relations between the Rabbinical Judaism and the Early Christianity. It studies the continuities and the mutations and clarifies the factors of influences and the polemics between these two traditions. Ce livre s'int resse aux relations entre le juda sme rabbinique et le christianisme primitif. Il tudie les continuit s et les ruptures et clarifie les facteurs d'influences et les pol miques entre les deux traditions.

Les épîtres de Paul aux Thessaloniens Simon Légasse 1999

Revue biblique 1992

Loi et autonomie dans la Bible et la tradition chrétienne Jean Duhaime 1994

Love and Justice as

Competences Luc Boltanski
2012-07-16 People care a great deal about justice. They protest and engage in confrontations with others when their sense of justice is affronted or disturbed. When they do this, they don't generally act in a strategic or calculating way but use arguments that claim a general validity. Disputes are commonly regulated by these 'regimes of justice' implicit in everyday social life. But justice is not the only regime that governs action. There are some actions that are selfless and gratuitous, and that belong to what might be called a regime of 'peace' or 'love'. In the course of their everyday lives, people constantly move back and forth between these two regimes, that of justice and that of love. And everyone also has the capacity for violence, which arises when the regulation of action within either of these regimes breaks down. In Love and Justice as Competences, Boltanski lays out this highly original framework for analysing the action of individuals as they

pursue their day-to-day lives. The framework outlined in this important book is the basis for the path-breaking work that he has developed over the last twenty years - work that has examined the moral foundations of society in and through the forms of everyday conflict. For anyone who wants to understand what a critical sociology might mean today, this book is an essential text.

[Index to Book Reviews in Religion](#) 1993

"Et qui est mon prochain?"

Simon Légasse 1989

[Bibliographie nationale francaise](#) 1990

The Catholic Periodical and Literature Index 1992

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Testament

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and functionally intuitive. The bursts of color and images harmonize with the perplexity of literary choices, creating a seamless journey for every visitor.

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