

Empirical Knowledge Readings From Contemporary Sources

Epistemology Michael Huemer 2002 This is a comprehensive anthology that draws together leading philosophers writing on major themes in epistemology. Each section is prefaced by an introductory essay which guides students gently into each topic.

Clinical Psychology and the Philosophy of Science William O'Donohue 2013-05-13 The motivation for this volume is simple. For a variety of reasons, clinical psychologists have long shown considerable interest in the philosophy of science. When logical positivism gained currency in the 1930s, psychologists were among the most avid readers of what these philosophers had to say about science. Part of the critique of Skinner's radical behaviorism and thus behavior therapy was that it relied on, and thus was logically dependent on, the truth of logical positivism—a claim decisively refuted both historically and logically by L.D. Smith (1986) in his important *Behaviorism and Logical Positivism: A Reassessment of the Alliance*.

The Problems of Philosophy William P. Alston 1974

Perceptual Knowledge Georges Dicker 2012-12-06 This book grew out of the lectures that I prepared for my students in epistemology at SUNY College at Brockport beginning in 1974. The conception of the problem of perception and the interpretation of the sense-datum theory and its supporting arguments that are developed in Chapters One through Four originated in these lectures. The rest of the manuscript was first written during the 1975-1976 academic year, while I held an NEH Fellowship in Residence for College Teachers at Brown University, and during the ensuing summer, under a SUNY Faculty Research Fellowship. I wish to express my sincere gratitude to the National Endowment for the Humanities and to the Research Foundation of the State University of New York for their support of my research. I am grateful to many former students, colleagues, and friends for their stimulating, constructive

comments and criticisms. Among the former students whose reactions and objections were most helpful are Richard Motroni, Donald Callen, Hilary Porter, and Glenn Shaikun. Among my colleagues at Brockport, I wish to thank Kevin Donaghy and Jack Glickman for their comments and encouragement. I am indebted to Eli Hirsch for reading and commenting most helpfully on the entire manuscript, to Peter M. Brown for a useful correspondence concerning key arguments in Chapters Five and Seven, to Keith Lehrer for a criticism of one of my arguments that led me to make some important revisions, and to Roderick M.

Karl Popper Philip Catton 2004-08-02 One of the most original thinkers of the century, Karl Popper has inspired generations of philosophers, historians, and politicians. This collection of papers, specially written for this volume, offers fresh philosophical examination of key themes in Popper's philosophy, including philosophy of knowledge, science and political philosophy. Drawing from some of Popper's most important works, contributors address his solution to the problem of induction, his views on conventionalism and criticism in an open society, and his unique position in 20th century philosophy. They also examine the current relevance of Popper to understanding liberal democracy, his critique of tribalism and his relationship with analytic philosophy in general - and with Wittgenstein in particular - as well as drawing on the studies of Isaac Newton and Albert Einstein to assess Popper's conception of science.

Theories of History Patrick L. Gardiner 1959

Biographical Dictionary of Twentieth-Century Philosophers Stuart Brown 2012-09-10 This Biographical Dictionary provides detailed accounts of the lives, works, influence and reception of thinkers from all the major philosophical schools and traditions of the twentieth-century. This unique volume covers the lives and careers of thinkers from all areas of philosophy - from analytic philosophy to Zen and from formal

logic to aesthetics. All the major figures of philosophy, such as Nietzsche, Wittgenstein and Russell are examined and analysed. The scope of the work is not merely restricted to the major figures in western philosophy but also covers in depth a significant number of thinkers from the near and far east and from the non-European Hispanic-language communities. The Biographical Dictionary also includes a number of general entries dealing with important schools of philosophy, such as the Vienna Circle, or currents of thought, such as vitalism. These allow the reader to set the individual biographies in the context of the philosophical history of the period. With entries written by over 100 leading philosophy scholars, the Biographical Dictionary is the most comprehensive survey of twentieth-century thinkers to date. Structure The book is structured alphabetically by philosopher. Each entry is identically structured for ease of access and covers: * nationality * dates and places of birth and death * philosophical style or school * areas of interest * higher education * significant influences * main appointments * main publications * secondary literature * account of intellectual development and main ideas * critical reception and impact At the end of the book a glossary gives accounts of the schools, movements and traditions to which these philosophers belonged, and thorough indexes enable the reader to access the information in several ways: * by nationality * by major areas of contribution to philosophy e.g. aesthetics * by major influences on the thinker concerned e.g. Plato, Kant, Wittgenstein

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Analysis and Metaphysics Keith Lehrer 2012-12-06 AND

BIOGRAPHICAL SKETCH This collection of essays in honor of Roderick M. Chisholm is the work of his former students. The book was conceived and the original contributors invited by Richard Taylor. We restricted the contributors to former students of Chisholm as a special tribute to his acknowledged as a teacher of philosophy. The profundity of his contributions to genius epistemology and metaphysics are acknowledged throughout the philosophical world. Those who have been present at his lectures and seminars, who have been incited to philosophical

celebration by the clarity and precision of his exposition, know that his impact on contemporary philosophy far exceeds the influence of the written word. It is, we think, appropriate that his students should reserve for themselves the privilege of honoring Chisholm in this way as his 60th birthday draws near. The tribute paid to Chisholm in Taylor's essay conveys a personal impression. I shall, consequently, refrain from personal reminiscence here, and instead, mention some of the highlights of an illustrious life. Chisholm was born on November 27, 1916 in North Attleboro, Massachusetts. He married Eleanor F. Parker in 1943 and raised three children with her. He received an A. B. from Brown in 1938, a Ph. D. from Harvard in 1942, and served in the U. S. Army from 1942 to 1946.

Vittorio Benussi in the History of Psychology Mauro Antonelli

2019-01-04 This book covers the basic guidelines of Vittorio Benussi's research during the period at Graz and at Padua. It does so in the light of a thorough study of his Nachlass. The book re-evaluates Benussi's work as a historical piece, and shows how his work is still relevant today, especially in the areas of cognitive psychology and cognitive science. The volume deals with this original and ingenious - though largely ignored - scholar and discusses his work as a leading experimental psychologist. Benussi's contributions as discussed in this book were particularly relevant in the fields of visual and tactile perception, time perception, forensic psychology, hypnosis and suggestion, unconscious, and emotions. His classical papers are impressive in their originality, energy, range of approaches, experimental skill, the wealth of findings, and the quality of theoretical discussions. This book demonstrates that Benussi was ahead of his time and that his themes, experiments and research programmes are highly relevant to contemporary cognitive psychology.

Theory of Knowledge Roderick M. Chisholm 1977

Empirical Knowledge Paul K. Moser 1996 This new edition provides an excellent overview of the field of epistemology. Revised sections on justification and knowledge and the Gettier Problem, and new sections on skepticism and naturalized epistemology, present the most important foundational and recent work in the theory of knowledge. Organized

specifically with courses in mind, Empirical Knowledge is accessible to upper-level undergraduates and graduate students.

Determinism, Death, and Meaning Stephen Maitzen 2021-11-29 This book offers new arguments for determinism. It draws novel and surprising consequences from determinism for our attitudes toward such things as death, regret, grief, and the meaning of life. The book argues that rationalism is the right attitude to take toward reality. It then shows that rationalism implies determinism and that determinism has surprising and far-reaching consequences. The author contends that the existence of all of humanity almost certainly depends on the precise time and manner of your death and mine; that purely retrospective regret, relief, gratitude, and grief are irrational for all but those who hold extreme values; and that everyone's life has an unending impact on the future and thereby achieves the strongest kind of meaning that it makes sense to desire. Written in a direct and accessible style, *Determinism, Death, and Meaning* will be of interest to researchers and advanced students working in metaphysics, philosophy of religion, and value theory, as well as general readers with a serious interest in these topics. [Moral Theory and Legal Reasoning](#) Scott Brewer 1998

Does God Matter? Klaas Kraay 2017-12-14 *Does God Matter?* features eleven original essays written by prominent philosophers of religion that address this very important, yet surprisingly neglected, question. One natural way to approach this question is to seek to understand what difference God's existence would—or does—make to the value of the world and the well-being of its inhabitants. The first essay sets the stage for the discussion of this topic. The three essays in Section I defend versions of pro-theism: the view that God's existence would -- or does -- make things better than they would otherwise be. The four essays in Section II defend anti-theism: the view that God's existence would, or does, make things worse than they would otherwise be. The three essays in Section III consider the interplay between the existential and axiological debates concerning the existence of God. This book presents important research on a growing topic in philosophy of religion that will also be of keen interest to scholars working in other areas of philosophy

(such as metaphysics, epistemology, and value theory), and in other disciplines (such as religious studies and analytic theology).

Empirical Knowledge A. Goldman 1986

One Hundred Twentieth-Century Philosophers Stuart Brown 2008-02-20 *One Hundred Twentieth-Century Philosophers* offers biographical information and critical analysis of the life, work and impact of some of the most significant figures in philosophy this century. Taken from the acclaimed *Biographical Dictionary of Twentieth-Century Philosophers*, the 100 entries are alphabetically organised, from Adorno to Zhang Binglin, and cover individuals from both continental and analytic philosophy. The entries have an identical four-part structure making it easy to compare and contrast information, comprising: * biographical details * a bibliography of major works * a listing of relevant secondary and critical literature * an appraisal of the philosopher's thoughts and achievements. A separate glossary provides an introduction to the origins, development and main features of major philosophical schools and movements and offers select bibliographies to guide the reader to further research.

When in Rome Nancy L. Gifford 1983-06-30 "The book deals with an issue that is intrinsically important (philosophical relativism) and with a topic that an introductory audience would find immediately interesting. In short, the author has succeeded in addressing a popular audience about an important problem that they will already be interested in because of the prevalence of relativism itself in contemporary culture." -- Carl G. Vaught, Pennsylvania State University "A book of just this introductory sort, concerning relativism, appealing and usable by undergraduates in precisely this way, has been very badly needed for a long time. The book fills a very real teaching need." -- Patrick Grim, State University of New York at Stony Brook "It deals clearly, sensitively, and very readably with one of the most pervasive, stubborn, and destructive assumptions among students beginning philosophy." -- Marcia Cavell Aufhauser, State University of New York College at Purchase

Empirical Knowledge Roderick M. Chisholm (comp) 1973

Empirical Knowledge Paul K. Moser 1996 Introduction : empirical

knowledge / Paul K. Moser -- Concepts of epistemic justification / William P. Alston -- The myth of the given / Roderick Chisholm -- Can empirical knowledge have a foundation? / Laurence Bonjour -- The coherence theory of knowledge / Keith Lehrer -- The foundationalism-coherentism controversy / Robert Audi -- Reliabilism and intellectual virtue / Ernest Sosa -- A contextualist theory of epistemic justification / David B. Annis -- Pragmatism, relativism, and irrationalism / Richard Rorty -- Is justified true belief knowledge? / Edmund Gettier -- An alleged defect in Gettier counterexamples / Richard Feldman -- The Gettier problem / John Pollock -- Why solve the Gettier problem? / Earl Conee -- A 'doxastic practice' approach to epistemology / William P. Alston -- Philosophical scepticism and epistemic circularity / Ernest Sosa -- Scepticism, 'externalism', and the goal of epistemology / Barry Stroud -- Epistemology naturalized / W.V. Quine -- Quine as a feminist : the radical import of naturalized epistemology / Louise M. Anthony -- Epistemic folkways and scientific epistemology / Alvin Goldman.

Skepticism about the External World Panayot Butchvarov 1998 Do we know or even have evidence that external material objects exist? Drawing powerfully on techniques from both analytic and continental philosophy, Butchvarov offers a strikingly original approach to this perennial issue. He argues that only a direct realist view of perception--the view that in perception we are directly aware of material objects--has any hope of providing a compelling response to the skeptic. The seemingly insuperable problem for direct realism has always been to explain hallucination, dreaming, and other situations where the object of awareness is not a really existing physical object. This has led many philosophers to adopt views in which perceptual consciousness involves a subjective state that is the direct object of awareness. Butchvarov argues persuasively that all such views are helpless in the face of the skeptic's arguments. His radical innovation is to insist that the direct object of perceptual and even dreaming and hallucinatory experience is usually a material object, but not necessarily one that actually exists. This leads to a sophisticated metaphysics in which reality is ultimately constructed by human decisions out of objects that are ontologically more basic but

which cannot be said in themselves to be either real or unreal. Butchvarov's ingenious approach to a longstanding philosophical issue, as well as the extensive range of his references to traditional and contemporary discussions of the topic, makes *Skepticism about the External World* a thrilling and essential book for philosophers and philosophically minded readers.

Philosophy of Science William Bechtel 2013-12-16 This text focuses on two major issues: the nature of scientific inquiry and the relations between scientific disciplines. Designed to introduce the basic issues and concepts in the philosophy of science, Bechtel writes for an audience with little or no philosophical background. The first part of the book explores the legacy of Logical Positivism and the subsequent post-Positivist developments in the philosophy of science. The second section examines arguments for and against using a model of theory reduction to integrate scientific disciplines. The book concludes with a chapter describing non-reductionist approaches for relating scientific disciplines using psycholinguistic and cognitive neuroscience models.

Contemporary Readings in Epistemology Michael F. Goodman 1993
An Introduction to the Theory of Knowledge Noah Lemos 2020-11-26 An updated introduction to the fundamental problems in contemporary epistemology, perfect for a first course in the field.

Philosophy of Science and Sociology Edmund Mokrzycki 2013-04-15 Originally published in 1983. This book concentrates on the impact of philosophy of science on sociology and other disciplines. It argues that the impact of the philosophy of science on sociology from the rise of the Vienna Circle until the mid-1980s resulted in a deep-reaching and, in the author's view, undesirable methodological reorientation in sociology.

Epistemology: Contemporary Readings Michael Huemer 2006-03-10 This comprehensive anthology draws together classic and contemporary readings by leading philosophers on epistemology. Ideal for any philosophy student, it will prove essential reading for epistemology courses, and is designed to complement Robert Audi's textbook *Epistemology: A Contemporary Introduction* (Routledge, 1998). Themes covered include, perception, memory, inductive inference, reason and

the a priori, the architecture of knowledge, skepticism, the analysis of knowledge, testimony. Each section begins with an introductory essay, guiding students into the topic. Includes articles by: Russell, Hume, Berkeley, Malcolm, Quine, Carnap, J.L. Austin, Pollock, Nozick, Putnam, G.E. Moore, Huemer, Reid, Plato, Bonjour, Coady, Carroll, Fumerton, Edwards, Foster, Howson, Urbach, Stove, Empiricus, Oakley, Alston, Gettier, Clark, Goldman, Lehrer, Paxson, DeRose, Dretske, Klein and Chisholm

Accidents and Violent Death in Early Modern London, 1650-1750 Craig Spence 2016 Between the mid-seventeenth and mid-eighteenth centuries more than 15,000 Londoners suffered sudden violent deaths. While this figure includes around 3,000 who were murdered or committed suicide, the vast majority of fatalities resulted from accidents. In the early modern period, accidental and 'disorderly' deaths - from drowning, falls, stabbing, shooting, fires, explosions, suffocation, animals and vehicles, among other causes - were a regular feature of urban life and left a significant mark in the archival records of the period. This book provides the first substantive critical study of the early modern accident, revealing and chronicling the lives - and deaths - of hundreds of otherwise unknown Londoners. Drawing on the weekly London Bills of Mortality, parish burial registers, newspapers and other related documents, it examines accidents and other forms of violent death in the city with a view to understanding who among its residents encountered such events, how the bureaucracy recorded and elaborated their circumstances and why they did so, and what practical responses might follow. Through a systematic review of the character of accidents, medical and social interventions, and changing attitudes toward the regulation of hazards across the metropolis, it establishes the historical significance of the accident and shows how, as the eighteenth century progressed, providential explanations gave way to a more rational viewpoint that saw certain accident events as threats to be managed rather than misfortunes to be explained. Additionally, the book explores how knowledge of such incidents was transformed to become a recurring cultural trope in oral, textual and visual narratives of metropolitan life, thereby opening a

window to the way in which sudden death and violent injury was understood by early modern mentalities. CRAIG SPENCE is Senior Lecturer in History at Bishop Grosseteste University.

A Brief History of Analytic Philosophy Stephen P. Schwartz 2012-03-28 A Brief History of Analytic Philosophy: From Russell to Rawls presents a comprehensive overview of the historical development of all major aspects of analytic philosophy, the dominant Anglo-American philosophical tradition in the twentieth century. Features coverage of all the major subject areas and figures in analytic philosophy - including Wittgenstein, Bertrand Russell, G.E. Moore, Gottlob Frege, Carnap, Quine, Davidson, Kripke, Putnam, and many others Contains explanatory background material to help make clear technical philosophical concepts Includes listings of suggested further readings Written in a clear, direct style that presupposes little previous knowledge of philosophy

Transcendental Arguments and Science P. Bieri 2012-12-06 The goal of the present volume is to discuss the notion of a 'conceptual framework' or 'conceptual scheme', which has been dominating much work in the analysis and justification of knowledge in recent years. More specifically, this volume is designed to clarify the contrast between two competing approaches in the area of problems indicated by this notion: On the one hand, we have the conviction, underlying much present-day work in the philosophy of science, that the best we can hope for in the justification of empirical knowledge is to reconstruct the conceptual means actually employed by science, and to develop suitable models for analyzing conceptual change involved in the progress of science. This view involves the assumption that we should stop taking foundational questions of epistemology seriously and discard once and for all the quest for uncontroversial truth. The resulting program of justifying epistemic claims by subsequently describing patterns of inferentially connected concepts as they are at work in actual science is closely connected with the idea of naturalizing epistemology, with conceptual relativism, and with a pragmatic interpretation of knowledge. On the other hand, recent epistemology tends to claim that no subsequent reconstruction of actually employed conceptual frameworks is sufficient

for providing epistemic justification for our beliefs about the world. This second claim tries to resist the naturalistic and pragmatic approach to epistemology and insists on taking the epistemological sceptic seriously.

A Modern Introduction to Metaphysics D. A. Drennen 1962

A Modern Introduction to Philosophy Paul Edwards 1972 Selected writings explore the nature of man's relationship to society, the physical universe, and God.

Empiricism and the Philosophy of Mind Wilfrid Sellars 1997-03-25 The most important work by one of America's greatest twentieth-century philosophers, *Empiricism and the Philosophy of Mind* is both the epitome of Wilfrid Sellars' entire philosophical system and a key document in the history of philosophy. First published in essay form in 1956, it helped bring about a sea change in analytic philosophy. It broke the link, which had bound Russell and Ayer to Locke and Hume--the doctrine of "knowledge by acquaintance." Sellars' attack on the Myth of the Given in *Empiricism and the Philosophy of Mind* was a decisive move in turning analytic philosophy away from the foundationalist motives of the logical empiricists and raised doubts about the very idea of "epistemology." With an introduction by Richard Rorty to situate the work within the history of recent philosophy, and with a study guide by Robert Brandom, this publication of *Empiricism and the Philosophy of Mind* makes a difficult but indisputably significant figure in the development of analytic philosophy clear and comprehensible to anyone who would understand that philosophy or its history.

Ludwig Wittgenstein Stuart Shanker 2002 Wittgenstein scholarship has continued to grow at a pace few could have anticipated - a testament both to the fertility of his thought and to the thriving state of contemporary philosophy. In response to this ever-growing interest in the field, we are delighted to announce the publication of a second series of critical assessments on Wittgenstein, emphasising both the breadth and depth of contemporary Wittgenstein research. As well as papers on the nature and method of Wittgenstein's philosophy, this second collection also relates to a broader range of topics, including psychology, politics, art, music and culture.

Roderick M. Chisholm R. Bogdan 2013-03-09 The aim of this series is to inform both professional philosophers and a larger readership (of social and natural scientists, methodologists, mathematicians, students, teachers, publishers, etc.) about what is going on, who's who, and who does what in contemporary philosophy and logic. PROFILES is designed to present the research activity and the results of already outstanding personalities and schools and of newly emerging ones in the various fields of philosophy and logic. There are many Festschrift volumes dedicated to various philosophers. There is the celebrated Library of Living Philosophers edited by P. A. Schilpp whose format influenced the present enterprise. Still they can only cover very little of the contemporary philosophical scene. Faced with a tremendous expansion of philosophical information and with an almost frightening division of labor and increasing specialization we need systematic and regular ways of keeping track of what happens in the profession. PROFILES is intended to perform such a function. Each volume is devoted to one or several philosophers whose views and results are presented and discussed. The profiled philosopher(s) will summarize and review his (their) own work in the main fields of significant contribution. This work will be discussed and evaluated by invited contributors. Relevant historical and/or biographical data, an up-to date bibliography with short abstracts of the most important works and, whenever possible, references to significant reviews and discussions will also be included.

Philosophy and Computer Science Timothy Colburn 2015-05-20 Colburn (computer science, U. of Minnesota-Duluth) has a doctorate in philosophy and an advanced degree in computer science; he's worked as a philosophy professor, a computer programmer, and a research scientist in artificial intelligence. Here he discusses the philosophical foundations of artificial intelligence; the new encounter of science and philosophy (logic, models of the mind and of reasoning, epistemology); and the philosophy of computer science (touching on math, abstraction, software, and ontology).

The Routledge Handbook of Philosophy of Memory Sven Bernecker 2017-07-14 Memory occupies a fundamental place in philosophy, playing

a central role not only in the history of philosophy but also in philosophy of mind, epistemology, and ethics. Yet the philosophy of memory has only recently emerged as an area of study and research in its own right. The Routledge Handbook of Philosophy of Memory is an outstanding reference source on the key topics, problems, and debates in this exciting area, and is the first philosophical collection of its kind. The forty-eight chapters are written by an international team of contributors, and divided into nine parts: The nature of memory The metaphysics of memory Memory, mind, and meaning Memory and the self Memory and time The social dimension of memory The epistemology of memory Memory and morality History of philosophy of memory. Within these sections, central topics and problems are examined, including: truth, consciousness, imagination, emotion, self-knowledge, narrative, personal identity, time, collective and social memory, internalism and externalism, and the ethics of memory. The final part examines figures in the history of philosophy, including Aristotle, Augustine, Freud, Bergson, Wittgenstein, and Heidegger, as well as perspectives on memory in Indian and Chinese philosophy. Essential reading for students and researchers in philosophy, particularly philosophy of mind and psychology, the Handbook will also be of interest to those in related fields, such as psychology and anthropology.

Scientific Challenges to Common Sense Philosophy Rik Peels
2020-05-27 Common sense philosophy holds that widely and deeply held beliefs are justified in the absence of defeaters. While this tradition has always had its philosophical detractors who have defended various forms of skepticism or have sought to develop rival epistemological views, recent advances in several scientific disciplines claim to have debunked the reliability of the faculties that produce our common sense beliefs. At the same time, however, it seems reasonable that we cannot do without common sense beliefs entirely. Arguably, science and the scientific method are built on, and continue to depend on, common sense. This collection of essays debates the tenability of common sense in the face of recent challenges from the empirical sciences. It explores to what extent scientific considerations—rather than philosophical considerations—put

pressure on common sense philosophy. The book is structured in a way that promotes dialogue between philosophers and scientists. Noah Lemos, one of the most influential contemporary advocates of the common sense tradition, begins with an overview of the nature and scope of common sense beliefs, and examines philosophical objections to common sense and its relationship to scientific beliefs. Then, the volume features essays by scientists and philosophers of science who discuss various proposed conflicts between commonsensical and scientific beliefs: the reality of space and time, about the nature of human beings, about free will and identity, about rationality, about morality, and about religious belief. Notable philosophers who embrace the common sense tradition respond to these essays to explore the connection between common sense philosophy and contemporary debates in evolutionary biology, neuroscience, physics, and psychology.

Philosophical Foundation Surrendra Gangadean 2008 Philosophical Foundation argues for clarity over and against meaninglessness, which is implicit in various forms of skepticism and fideism. Throughout the book, critical analysis is applied to unexamined assumption in the areas of metaphysics and ethics in order to address long-standing disputes. The basic beliefs of western naturalism, eastern idealism, Greek dualism, post-modern anti-realism, and classical theism are incisively analyzed by reason for their coherence of meaning. Those who have questions about knowledge and certainty, faith and reason, the existence of God and the problem of evil, will find critical insight throughout this study in its use of presuppositional thinking. Book jacket.

Empirical Knowledge Paul K. Moser 1986 This new edition provides an excellent overview of the field of epistemology. Revised sections on justification and knowledge and the Gettier Problem, and new sections on skepticism and naturalized epistemology, present the most important foundational and recent work in the theory of knowledge. Organized specifically with courses in mind, *Empirical Knowledge* is accessible to upper-level undergraduates and graduate students.

Empirical Knowledge; Readings from Contemporary Sources Roderick M. Chisholm 1973 The various essays in this book, most of

which were first published after World War II, and all but one of which belong to the present century, may be thought of as growing out of contemporary attempts to deal with the ancient problem of the criterion.

Empirical Knowledge Readings From Contemporary Sources

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